CITY OF SALISBURY, NORTH CAROLINA

GENERAL FUND

STATEMENT OF REVENUES AND OTHER FINANCING SOURCES

For the Year Ending June 30, 1999 With Estimated Actual for Year Ending June 30, 1998 and Actual for Year Ended June 30, 1997

| REVENUES: | | 1998 Actual | | 1999 Estimate | | 2000 Budget |
|--|----|---------------------------------------|----|------------------|----|----------------|
| Taxes: | | | | | | |
| General property - current | \$ | 7,634,382 | \$ | 8,775,565 | \$ | 9,292,538 |
| General property - prior | | 281,691 | | 299,394 | | 271,000 |
| Interest on delinquent tax | | 48,006 | | 50,000 | | 50,000 |
| Local option sales tax | | 2,847,595 | | 3,042,345 | | 3,235,137 |
| Other taxes | | 816 | | 900 | | 1,000 |
| | \$ | 10,812,490 | \$ | 12,168,204 | \$ | 12,849,675 |
| Licenses and permits: | | | | | | |
| Privilege licenses | \$ | 264,460 | \$ | 255,000 | \$ | 285,000 |
| Franchises | | 163,258 | | 175,500 | | 184,275 |
| | \$ | 427,718 | \$ | 430,500 | \$ | 469,275 |
| Intergovernmental: | | <u> </u> | | | | · |
| Federal | \$ | 80,654 | \$ | 2,372 | \$ | 315,635 |
| State | | 4,356,883 | | 5,083,458 | | 4,797,125 |
| Local | | 78,585 | | 98,891 | | 98,771 |
| | \$ | 4,516,122 | \$ | 5,184,721 | \$ | 5,211,531 |
| Charges for services: | | | | | | |
| Supportive court services | \$ | 22,246 | \$ | 22,300 | \$ | 27,523 |
| Community services | | 156,823 | | 131,225 | · | 133,462 |
| Environmental protection | | 695,793 | | 793,932 | | 813,871 |
| Culture and recreation | | 176,060 | | 186,000 | | 196,000 |
| Public safety | | 365,700 | | 326,824 | | 415,704 |
| | \$ | 1,416,622 | \$ | 1,460,281 | \$ | 1,586,560 |
| Miscellaneous: | | | | <u> </u> | | <u> </u> |
| Interest earned on investments | \$ | 244,170 | \$ | 300,000 | \$ | 303,000 |
| Insurance proceeds | | 11,719 | | 18,000 | | 15,913 |
| Rentals and sale of property | | 371,683 | | 651,700 | | 415,518 |
| Other | | 223,210 | | 643,404 | | 795,639 |
| | \$ | 850,782 | \$ | 1,613,104 | \$ | 1,530,070 |
| Administrative charges: | | · · · · · · · · · · · · · · · · · · · | | | | |
| Interfund revenues | \$ | 1,207,500 | \$ | 1,299,875 | \$ | 1,409,860 |
| | | | | | | <u> </u> |
| Total revenues | \$ | 19,231,234 | \$ | 22,156,685 | \$ | 23,056,971 |
| OTHER FINANCING SOURCES: | | | | | | |
| Proceeds from capital leases | \$ | _ | \$ | _ | \$ | _ |
| Proceeds from general obligation bonds | Ψ | 3,000,000 | Ψ | _ | Ψ | _ |
| Total other financing sources | \$ | 3,000,000 | \$ | | \$ | _ |
| Total other intakenig sources | Ψ | 3,000,000 | Ψ | | Ψ | |
| Total revenues and other financing sources | \$ | 22,231,234 | \$ | 22,156,685 | \$ | 23,056,971 |

CITY OF SALISBURY

FY 1999-2000 BUDGET SUMMARY GENERAL FUND

| | | Actual FY 97-98 | | Budgeted FY 98-99 | | Requested FY 99-00 | | Mgr Recommends FY 99-00 | | Adopted FY 99-00 |
|---------------|--------|----------------------|------|------------------------|----|--------------------------------|----|------------------------------|----|------------------------------|
| REVENUE | \$ | 21,093,874 Actual |] | 25,545,091 Budgeted | \$ | 21,226,067 Requested | \$ | 23,038,058 Mgr Recommends | \$ | 23,056,971 Adopted |
| EXPENSES | | FY 97-98 | | FY 98-99 | | FY 99-00 | | FY 99-00 | | FY 99-00 |
| CITY COUNCIL | | | | | | | | | | |
| Personnel | \$ | 27,257 | \$ | 36,601 | \$ | 37,753 | \$ | 37,753 | \$ | 37,753 |
| Operations | | 38,919 | | 31,508 | | 52,417 | | 52,417 | | 52,417 |
| Capital | | - | | - | | - | | - | | - |
| TOTAL | \$ | 66,176 | \$ | 68,109 | \$ | 90,170 | \$ | 90,170 | \$ | 90,170 |
| MANAGEMENT | Γ & AD | MINISTRATIO | N | | | | | | | |
| Personnel | \$ | 394,304 | \$ | 383,207 | \$ | 460,899 | \$ | 455,900 | \$ | 455,275 |
| Operations | | 192,004 | | 181,967 | | 207,802 | | 202,702 | | 202,702 |
| Capital | | 994 | | - | | - | | - | | - |
| TOTAL | \$ | 587,302 | \$ | 565,174 | \$ | 668,701 | \$ | 658,602 | \$ | 657,977 |
| HUMAN RESOU | JRCES | | | | | | | | | |
| Personnel | \$ | 200,059 | \$ | 251,992 | \$ | 291,793 | \$ | 285,574 | \$ | 285,187 |
| Operations | | 67,526 | | 88,543 | | 603,302 | | 298,502 | | 298,502 |
| Capital | | - | | 2,920 | | - | | - | | - |
| TOTAL | \$ | 267,585 | \$ | 343,455 | \$ | 895,095 | \$ | 584,076 | \$ | 583,689 |
| FINANCE - ADN | MINIST | RATION | | | | | | | | |
| Personnel | \$ | 388,249 | \$ | 489,782 | \$ | 565,751 | \$ | 578,917 | \$ | 578,152 |
| Operations | | 245,215 | | 185,746 | | 206,470 | | 204,275 | | 204,275 |
| Capital | | 1,240 | | 28,400 | | 47,500 | | 47,500 | | 47,500 |
| TOTAL | \$ | 634,704 | \$ | 703,928 | \$ | 819,721 | \$ | 830,692 | \$ | 829,927 |
| FINANCE - INF | ORMA | TION TECHNO | OLOG | IES | | | | | | |
| Personnel | \$ | 332,759 | \$ | 373,959 | \$ | 375,605 | \$ | 371,194 | \$ | 370,688 |
| Operations | | 270,698 | | 367,456 | | 715,362 | | 463,579 | | 463,579 |
| Capital | | 109,152 | | 38,442 | | 241,200 | | 59,900 | | 59,900 |
| TOTAL | \$ | 712,609 | \$ | 779,857 | \$ | 1,332,167 | \$ | 894,673 | \$ | 894,167 |
| FINANCE - PUR | RCHASI | NG | | · | | | | · | | · |
| Personnel | \$ | 117,979 | \$ | 121,989 | \$ | 135,786 | \$ | 133,922 | \$ | 133,741 |
| Operations | | 31,214 | | 40,992 | | 38,134 | - | 31,434 | | 31,434 |
| Capital | | - | | - | | - | | - | | - |
| TOTAL | \$ | 149,193 | \$ | 162,981 | \$ | 173,920 | \$ | 165,356 | \$ | 165,175 |
| FINANCE - TEL | | | | , | - | , , | - | **** | - | , - |
| Personnel | \$ | 95,645 | | 99,703 | \$ | 72,924 | \$ | 72,076 | \$ | 71,978 |
| Operations | | 185,879 | | 206,741 | | 230,636 | | 188,904 | | 188,904 |
| Capital | | - | | 10,500 | | 113,000 | | 38,500 | | 38,500 |
| TOTAL | \$ | 281,524 | \$ | 316,944 | \$ | 416,560 | \$ | 299,480 | \$ | 299,382 |

| | | Actual FY 97-98 | Budgeted FY 98-99 | | Requested FY 99-00 | | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
|----------------|--------|--------------------|----------------------|-----|-----------------------|----|----------------------------|---------------------|
| LAND MANAGE | MENT | & DEVELOPN | MENT - PLANNI | NG | & COMMUNI | ΤY | DEVELOPMENT | |
| Personnel | \$ | 427,803 | \$ 443,588 | \$ | 543,605 | \$ | 537,165 | \$ 536,432 |
| Operations | | 112,034 | 325,624 | | 449,863 | | 284,623 | 286,123 |
| Capital | | 547,461 | - | | 52,850 | | - | - |
| TOTAL | \$ | 1,087,298 | 769,212 | \$ | 1,046,318 | \$ | 821,788 | \$ 822,555 |
| LAND MANAGE | MENT | & DEVELOPN | MENT - DEVELO |)PM | ENT SERVIC | ES | | |
| Personnel | \$ | 175,479 | 186,547 | \$ | 200,812 | \$ | 195,914 | \$ 195,658 |
| Operations | | 105,974 | 144,009 | | 155,242 | | 149,242 | 157,883 |
| Capital | | - | - | | - | | - | - |
| TOTAL | \$ | 281,453 | 330,556 | \$ | 356,054 | \$ | 345,156 | \$ 353,541 |
| LAND MANAGE | MENT | & DEVELOPN | MENT - ENGINE | ERI | NG | | | |
| Personnel | \$ | 225,684 | 241,722 | \$ | 255,761 | \$ | 252,114 | \$ 251,775 |
| Operations | | 786,695 | 780,530 | | 1,561,814 | | 606,039 | 606,039 |
| Capital | | 5,370 | 130,500 | | 1,400,900 | | 155,000 | 155,000 |
| TOTAL | \$ | 1,017,749 | 1,152,752 | \$ | 3,218,475 | \$ | 1,013,153 | \$ 1,012,814 |
| LAND MANAGE | MENT | & DEVELOPN | MENT - STREET | LIC | GHTING | | | |
| Personnel | \$ | - 9 | - | \$ | - | \$ | - | \$ - |
| Operations | | 257,232 | 314,635 | | 330,135 | | 303,255 | 303,255 |
| Capital | | - | - | | - | | - | - |
| TOTAL | \$ | 257,232 | 314,635 | \$ | 330,135 | \$ | 303,255 | \$ 303,255 |
| CITY OFFICE BU | UILDIN | GS | | | | | | |
| Personnel | \$ | 27,942 | 105,585 | \$ | 158,819 | \$ | 102,089 | \$ 101,957 |
| Operations | | 254,968 | 578,702 | | 166,291 | | 153,222 | 153,222 |
| Capital | | 694,715 | 296,476 | | 411,100 | | 6,100 | 6,100 |
| TOTAL | \$ | 977,625 | 980,763 | \$ | 736,210 | \$ | 261,411 | \$ 261,279 |
| PLAZA | | | | | | | | |
| Personnel | \$ | 32,718 | \$ 33,341 | \$ | 72,218 | \$ | 64,471 | \$ 64,389 |
| Operations | | 111,014 | 86,918 | | 114,377 | | 114,377 | 114,377 |
| Capital | | 13,985 | 53,096 | | 298,500 | | 45,000 | 45,000 |
| TOTAL | \$ | 157,717 | 173,355 | \$ | 485,095 | \$ | 223,848 | \$ 223,766 |
| POLICE - SERVI | CES | | | | | | | |
| Personnel | \$ | 1,091,605 | 1,135,391 | \$ | 1,180,731 | \$ | 1,083,528 | \$ 1,082,809 |
| Operations | | 235,309 | 265,652 | | 349,344 | | 263,881 | 263,881 |
| Capital | | 23,879 | 10,340 | | 124,300 | | 700 | 700 |
| TOTAL | \$ | 1,350,793 | 1,411,383 | \$ | 1,654,375 | \$ | 1,348,109 | \$ 1,347,390 |
| POLICE - ADMI | NISTRA | ATION | | | | | | |
| Personnel | \$ | 173,972 | 174,763 | \$ | 188,022 | \$ | 185,928 | \$ 185,807 |
| Operations | | 84,369 | 140,277 | | 157,530 | | 118,439 | 118,439 |
| Capital | | 3,913 | 6,180 | | 15,600 | | <u> </u> | |
| TOTAL | \$ | 262,254 | 321,220 | \$ | 361,152 | \$ | 304,367 | \$ 304,246 |
| POLICE - OPERA | ATIONS | <u> </u> | | | | | | |
| Personnel | \$ | 2,165,709 | 2,174,783 | \$ | 2,665,751 | \$ | 2,474,727 | \$ 2,474,727 |
| Operations | | 315,504 | 723,111 | | 866,454 | | 589,558 | 589,558 |
| Capital | | | 163,414 | | 383,980 | _ | 19,000 | 19,000 |
| TOTAL | \$ | 2,481,213 | 3,061,308 | \$ | 3,916,185 | \$ | 3,083,285 | \$ 3,083,285 |

| | | Actual FY 97-98 | Budgeted FY 98-99 | Requested FY 99-00 | | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
|---------------|---------|--------------------|----------------------|-----------------------|----|----------------------------|---------------------|
| POLICE - INVE | STIGAT | ΓIONS | | | | | |
| Personnel | \$ | 393,949 \$ | 431,192 | \$ 546,544 | \$ | 535,676 | \$ 535,628 |
| Operations | | 49,980 | 71,785 | 121,738 | | 92,888 | 92,888 |
| Capital | | - | 1,520 | 101,200 | | 9,000 | 9,000 |
| TOTAL | \$ | 443,929 \$ | 504,497 | \$ 769,482 | \$ | 637,564 | \$ 637,516 |
| FIRE | | · | | | | | |
| Personnel | \$ | 2,242,877 \$ | 2,303,232 | \$ 2,531,812 | \$ | 2,413,612 | \$ 2,411,798 |
| Operations | | 449,667 | 511,525 | 786,081 | | 622,715 | 622,715 |
| Capital | | 22,405 | 111,460 | 1,024,304 | | 99,900 | 99,900 |
| TOTAL | \$ | 2,714,949 \$ | 2,926,217 | \$ 4,342,197 | \$ | 3,136,227 | \$ 3,134,413 |
| PUBLIC SERVI | CES - A | DMINISTRATIO | | | | | |
| Personnel | \$ | 139,067 \$ | 144,460 | \$ 154,833 | \$ | 152,969 | \$ 152,761 |
| Operations | | 13,502 | 17,465 | 19,300 | | 35,890 | 35,890 |
| Capital | | 799 | - | 1,000 | | - | - |
| TOTAL | \$ | 153,368 \$ | 161,925 | \$ 175,133 | \$ | 188,859 | \$ 188,651 |
| PUBLIC SERVI | CES - T | | | • | | , | • |
| Personnel | \$ | 244,961 \$ | 289,582 | \$ 310,601 | \$ | 304,664 | \$ 304,291 |
| Operations | | 129,820 | 182,784 | 157,963 | | 145,263 | 145,263 |
| Capital | | 630 | 23,320 | 31,700 | | 31,700 | 31,700 |
| TOTAL | \$ | 375,411 \$ | 495,686 | \$ 500,264 | \$ | 481,627 | \$ 481,254 |
| PUBLIC SERVI | CES - S | | • | • | | • | • |
| Personnel | \$ | 805,174 \$ | 897,428 | \$ 963,639 | \$ | 942,953 | \$ 941,750 |
| Operations | | 757,142 | 920,959 | 1,070,684 | | 990,156 | 990,156 |
| Capital | | 2,649 | 7,200 | 66,200 | | 18,200 | 18,200 |
| TOTAL | \$ | 1,564,965 \$ | 1,825,587 | \$ 2,100,523 | \$ | 1,951,309 | \$ 1,950,106 |
| PUBLIC SERVI | CES - C | | , , | , , | | | • |
| Personnel | \$ | 170,946 \$ | 150,136 | \$ 141,827 | \$ | 138,777 | \$ 138,617 |
| Operations | | 31,639 | 61,949 | 61,263 | | 43,515 | 43,515 |
| Capital | | 6,440 | 4,540 | 15,150 | | 2,650 | 2,650 |
| TOTAL | \$ | 209,025 \$ | 216,625 | \$ 218,240 | \$ | 184,942 | \$ 184,782 |
| PUBLIC SERVI | CES - W | ASTE MANAGI | | | | | |
| Personnel | \$ | 346,197 \$ | 346,529 | \$ 373,534 | \$ | 367,347 | \$ 366,893 |
| Operations | | 850,752 | 1,027,344 | 1,038,328 | | 1,050,262 | 1,050,262 |
| Capital | | 5,142 | - | - | | - | _ |
| TOTAL | \$ | 1,202,091 \$ | 1,373,873 | \$ 1,411,862 | \$ | 1,417,609 | \$ 1,417,155 |
| PUBLIC SERVI | CES - L | | | · · · | | · · · · · · | · · · |
| Personnel | \$ | 344,908 \$ | 371,931 | \$ 380,132 | \$ | 377,761 | \$ 377,286 |
| Operations | | 153,440 | 172,389 | 206,196 | | 171,946 | 176,946 |
| Capital | | 2,678 | 8,500 | 64,050 | | - - | - |
| TOTAL | \$ | 501,026 \$ | 552,820 | \$ 650,378 | \$ | 549,707 | \$ 554,232 |
| | | ANDSCAPE - HI | | , - | - | , · · | , |
| Personnel | \$ | 59,370 \$ | 63,200 | \$ 68,051 | \$ | 66,187 | \$ 66,105 |
| Operations | | 12,672 | 20,071 | 34,601 | | 23,501 | 23,501 |
| Capital | | 3,922 | 12,500 | - | | - | - |
| | | , | , | | | | |

| | | Actual | | Budgeted | Requested | Mgr Recommends | Adopted |
|---------------|--------|------------|-----|------------|------------------|------------------|------------------|
| | | FY 97-98 | | FY 98-99 | FY 99-00 | FY 99-00 | FY 99-00 |
| PUBLIC SERVIC | ES - F | LEET MANA | GEN | MENT | | | |
| Personnel | \$ | 411,265 | \$ | 468,375 | \$ 493,632 | \$ 485,328 | \$ 484,685 |
| Operations | | 73,219 | | 64,567 | 67,436 | 59,819 | 59,819 |
| Capital | | 1,391 | | 41,000 | 18,100 | 14,550 | 14,550 |
| TOTAL | \$ | 485,875 | \$ | 573,942 | \$ 579,168 | \$ 559,697 | \$ 559,054 |
| PUBLIC SERVIC | ES - T | RANSPORTA | TIC | N | | | |
| Personnel | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| Operations | | 130,021 | | 160,282 | 198,524 | 160,282 | 160,282 |
| Capital | | - | | - | - | - | - |
| TOTAL | \$ | 130,021 | \$ | 160,282 | \$ 198,524 | \$ 160,282 | \$ 160,282 |
| PARKS & RECR | EATIO | N | | | | | |
| Personnel | \$ | 831,396 | \$ | 904,249 | \$ 1,092,665 | \$ 1,042,708 | \$ 1,041,559 |
| Operations | | 419,164 | | 438,745 | 498,177 | 446,096 | 461,421 |
| Capital | | 2,078,559 | | 1,824,617 | 1,910,000 | 126,000 | 126,000 |
| TOTAL | \$ | 3,329,119 | \$ | 3,167,610 | \$ 3,500,842 | \$ 1,614,804 | \$ 1,628,980 |
| EDUCATION | | | | | | | |
| Personnel | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| Operations | | 42,342 | | 42,342 | 42,342 | 42,342 | 42,342 |
| Capital | | - | | - | - | - | - |
| TOTAL | \$ | 42,342 | \$ | 42,342 | \$ 42,342 | \$ 42,342 | \$ 42,342 |
| DEBT SERVICE | | | | | | | |
| Personnel | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| Operations | | 643,410 | | 783,462 | 795,980 | 795,980 | 795,980 |
| Capital | | - | | - | - | - | - |
| TOTAL | \$ | 643,410 | \$ | 783,462 | \$ 795,980 | \$ 795,980 | \$ 795,980 |
| GRAND TOTAL | | | | | | | |
| Personnel | \$ | 11,867,274 | \$ | 12,623,267 | \$ 14,263,500 | \$ 13,659,254 | \$ 13,647,701 |
| Operations | | 7,051,324 | | 8,938,080 | 11,303,786 | 8,705,104 | 8,735,570 |
| Capital | | 3,525,324 | | 2,774,925 | 6,320,634 | 673,700 | 673,700 |
| TOTALS | \$ | 22,443,922 | \$ | 24,336,272 | \$ 31,887,920 | \$ 23,038,058 | \$ 23,056,971 |

The City Council functions as the duly elected representatives of the citizens of Salisbury in creating and maintaining a balanced quality of life in accordance with North Carolina State Statutes and Federal law. They generate and maintain up-to-date municipal codes, establishing public policies and adopt budgets designed to provide effective, efficient municipal services. The City Council provides protection for all citizens, quality leisure services, and recreational opportunities. They also provide leadership and support for the continued economic development and planned growth of the community.

| | Actual | Budgeted | Requested | Mg | gr Recommends | Adopted |
|-----------|--------------|--------------|--------------|----|---------------|--------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 27,257 | \$ 36,601 | \$ 37,753 | \$ | 37,753 | \$ 37,753 |
| Operating | 38,919 | 31,508 | 52,417 | | 52,417 | 52,417 |
| Capital | | | | _ | | |
| TOTAL | \$ 66,176 | \$ 68,109 | \$ 90,170 | \$ | 90,170 | \$ 90,170 |

| PERSONNEL DETAIL | | | | | | | | | | | |
|------------------|------------------------|---------------------|----------------------------|------------------|--|--|--|--|--|--|--|
| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 | | | | | | | |
| Mayor | 1 | 1 | 1 | 1 | | | | | | | |
| Mayor Pro Tem | 1 | 1 | 1 | 1 | | | | | | | |
| Council Member | <u>3</u> | <u>3</u> | <u>3</u> | <u>3</u> | | | | | | | |
| TOTAL | 5 | 5 | 5 | 5 | | | | | | | |

The Management and Administration Department serves as a central source of information, advice and support services for the City Council. They manage and coordinate preparation and presentation of the annual municipal budget to the City Council, with subsequent responsibility for its implementation, control, and general management. They also manage and coordinate preparation and implementation of the City's Goal-Setting Process. They provide professional leadership and counsel to the City staff in carrying out the work of the municipality in an effective, efficient manner; provide a central source for the collection, storage and dissemination of official municipal records and documents. Management and Administration provide risk management services for the municipality that includes safety, liability insurance management, worker's compensation, OSHA compliance and third party claims against the City. They implement goals and special projects as may be assigned by the City Council.

DEPARTMENTAL PERFORMANCE GOALS

- 1. Conduct two Goal Review sessions with City Council.
- 2. Organize and conduct a Community Goal-Setting input process for citizens with the City Council.
- 3. Organize and implement a Future Directions and Goal-Setting Conference for the Management Team and City Council.
- 4. Publish an Annual Report for the municipality.
- 4. Conduct Goal Review sessions with each department.
- 5. Participate in Risk Management Performance Measures project conducted jointly by the North Carolina League of Municipalities and Institute of Government.

| | PERFOR | MANCE ME | EASURES | | |
|---------------------|----------|----------|----------|----------|----------|
| | FY93-94 | FY94-95 | FY95-96 | FY96-97 | FY97-98 |
| Risk Management | | | | | |
| Vehicular Accidents | 17 | 17 | 14 | 18 | 12 |
| Injuries | 32 | 23 | 22 | 22 | 19 |
| Workers' Comp Costs | \$19,177 | \$11,682 | \$24,712 | \$19,735 | \$11,119 |

| | Actual | Budgeted | Requested | Mg | gr Recommends | Adopted |
|-----------|---------------|---------------|---------------|----|---------------|---------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 394,304 | \$ 383,207 | \$ 460,899 | \$ | 455,900 | \$ 455,275 |
| Operating | 192,004 | 181,967 | 207,802 | | 202,702 | 202,702 |
| Capital | 994 | | | | | _ |
| TOTAL | \$ 587,302 | \$ 565,174 | \$ 668,701 | \$ | 658,602 | \$ 657,977 |

PERSONNEL DETAIL

| Desiries Title | Authorized | Authorized | Mgr Recommends | Adopted |
|-------------------------|------------|------------|-------------------|-----------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Administration (000) | | | | |
| City Manager | 1 | 1 | 1 | 1 |
| Assistant City Manager | 1 | 1 | 1 | 1 |
| City Clerk | 1 | 1 | 1 | 1 |
| Productivity Analyst | .5 | 0 | 0 | 0 |
| Senior Office Assistant | 2 | 2 | 2.5^{1} | 2.5^{1} |
| Risk Management (201) | | | | |
| Risk Management Officer | 1 | 1 | 1 | 1 |
| Safety Assistant | <u>0</u> | <u>0</u> | $\underline{1}^2$ | <u>1</u> ² |
| TOTAL | 6.5 | 6 | 7.5 | 7.5 |

Position shared with Land Management and Development
 Position transferred from Utilities Management

The mission of the department is to provide a centralized source and assistance to the City related to its need for the management of human resources. Specific functions include: general personnel administration, recruitment and selection, training and development, compensation and benefits and employee relations.

COUNCIL PERFORMANCE GOALS

To attract and retain quality employees.

DEPARTMENTAL PERFORMANCE GOALS

- 1. Continue to provide management of human resources through department programs.
- 2. Continue to monitor the market data and make appropriate changes to pay plan based on City pay philosophy.
- 3. Continue to monitor the Employee Assistance Program and its effectiveness through utilization reporting and employee feedback.
- 4. Monitor implementation of Broadbanding salary plan as an alternative compensation program in the Utilities Department initially as a pilot program.
- 5. Develop a more effective pay plan for Fire and Police personnel.
- 6. Continue to explore and implement enhancements to the benefits program.
- 7. Continue to monitor Citywide drug testing program.
- 8. Begin implementation of new HRIS.
- 9. Continue to work with the Employee Benefits Committee on employee benefit evaluation and enhancements.
- 10. Establish a Training and Development Task Force and develop a Training and Development Plan to include Supervisory Training, IRT Training, Special Interest Topics Training, Professional Development Training and Personal Development Training.

BUDGET REQUEST SUMMARY

| | | Actual | | Budgeted | | Requested | Mg | gr Recommends | | Adopted | | | |
|-----------|----|---------|----|----------|----|-----------|----|---------------|----|---------|--|--|--|
| | | FY97-98 | | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 | | | |
| Personnel | \$ | 200,059 | \$ | 251,992 | \$ | 291,793 | \$ | 285,574 | \$ | 285,187 | | | |
| Operating | | 67,526 | | 88,543 | | 603,302 | | 298,502 | | 298,502 | | | |
| Capital | | - | | 2,920 | | - | | - | | | | | |
| TOTAL | \$ | 267,585 | \$ | 343,455 | \$ | 895,095 | \$ | 584,076 | \$ | 583,689 | | | |

PERSONNEL DETAIL Authorized Authorized Mgr Recommends Adopted FY 97-98 FY 98-99 FY 99-00 FY 98-99 Position Title **Human Resources Director** 1 1 1 1 Personnel Analyst I/II 3 3 3 3 Personnel Technician I/II 1 1 1 1 **TOTAL** 5 5 5 5

DEPARTMENT - Finance - Summary

STATEMENT OF PURPOSE

The Finance Department handles the fiscal affairs and technology services of the City of Salisbury. This includes Purchasing, Accounting Office, Business Office, Information Technologies, and Telecommunications Divisions.

| | Actual | Budgeted | Requested | Mg | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 934,632 | \$ 1,085,433 | \$ 1,150,066 | \$ | 1,156,109 | \$ 1,154,559 |
| Operating | 733,006 | 800,935 | 1,190,602 | | 888,192 | 888,192 |
| Capital | 110,392 | 77,342 | 401,700 | | 145,900 | 145,900 |
| TOTAL | \$ 1,778,030 | \$ 1,963,710 | \$ 2,742,368 | \$ | 2,190,201 | \$ 2,188,651 |

| PERSONNEL DETAIL |
|------------------|
|------------------|

| Authorized | Authorized | Mgr Recommends | Adopted |
|------------|------------------------|-------------------|--|
| FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| 20 | 22 | 24 | 24 |
| | | 2 | 2 |
| | | | |
| | | | |
| | Authorized FY 97-98 | FY 97-98 FY 98-99 | Authorized Authorized Mgr Recommends FY 97-98 FY 98-99 FY 99-00 |

The Administration Division of the Finance Department provides a centralized source for handling the financial affairs of the city including: maintaining a financial record keeping system, protecting municipal assets as required by the Local Government Commission Fiscal Control Act, utilizing an investment program for the City's idle cash, providing payroll and disbursement services, collecting utility and other revenues, providing a source of information and support related to the purchase/lease of supplies, equipment and contractual services, managing a fixed asset system, plus maintaining a technology system that provides state-of-the-art data procession, computer, telephone, and telecommunications capability.

COUNCIL PERFORMANCE GOALS

- 1. Identify potential industrial/commercial sites within City limits.
- 2. Assist in development of annexation plan for next phase.

DEPARTMENTAL PERFORMANCE GOALS

- 1. Continue implementation of new financial information software.
- 2. Participate in Performance Measurements/Benchmarking Program-Phase IV.
- 3. Update trend monitoring and costs of service studies annually.
- 4. Participate in the GFOA's Certificate of Achievement for Financial Reporting Excellence program.
- 5. Participate in the GFOA's Distinguished Budget Presentation Award.

BUDGET REOUEST SUMMARY

| Debull Reversi Schrift | | | | | | | | | | |
|------------------------|----|---------|----|----------|----|-----------|----|---------------|----|---------|
| | | Actual | | Budgeted | | Requested | Mg | gr Recommends | | Adopted |
| | | FY97-98 | | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ | 388,249 | \$ | 489,782 | \$ | 565,751 | \$ | 578,917 | \$ | 578,152 |
| Operating | | 245,215 | | 185,746 | | 206,470 | | 204,275 | | 204,275 |
| Capital | | 1,240 | | 28,400 | | 47,500 | | 47,500 | | 47,500 |
| TOTAL | \$ | 634,704 | \$ | 703,928 | \$ | 819,721 | \$ | 830,692 | \$ | 829,927 |

PERSONNEL DETAIL

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--|------------|------------|-----------------------|-----------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Finance Director | 1 | 1 | 1 | 1 |
| Accounting Supervisor | 1 | 0 | 0 | 0 |
| Accounting Manager | 0 | 1 | 1 | 1 |
| Productivity Analyst | 0 | 1 | 1 | 1 |
| Customer Service Supervisor | 1 | 1 | 1 | 1 |
| Accountant I/II | 1 | 1 | 1 | 1 |
| Financial Specialist | 1 | 1 | 1 | 1 |
| Customer Service Clerk I/II/Sr. | 3 | 3 | 4 ¹ | 4 ¹ |
| Senior Cust. Ser. Clerk (Perm/Part-Time) | 0 | 0 | 2^2 | 2^2 |
| Mail Coordinator | 0 | 0 | 1^3 | 1^3 |
| Account Clerk | <u>2</u> | <u>2</u> | <u>2</u> | <u>2</u> |
| TOTAL | 10 | 12 | 15 | 15 |

¹ Additional

² Permanent full-time position split into two permanent part-time positions

³ Position transferred from City Office Buildings and converted to permanent full-time

| | Re | equested | Mgr R | ecommends | Α | dopted |
|------------|----|----------|-------|-----------|----|---------|
| | F | Y 99-00 | FY | 7 99-00 | F | Y 99-00 |
| OCR System | \$ | 47,500 | \$ | 47,500 | \$ | 47,500 |

The Information Technologies Division of the Finance Department provides a centralized source of procedures, information and support related to the storage and electronic processing of data, business transactions, information and other computer-related capability.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | | Requested | Mg | gr Recommends | Adopted |
|-----------|---------------|---------------|----|-----------|----|---------------|---------------|
| | FY97-98 | FY98-99 | | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 332,759 | \$ 373,959 | \$ | 375,605 | \$ | 371,194 | \$ 370,688 |
| Operating | 270,698 | 367,456 | | 715,362 | | 463,579 | 463,579 |
| Capital | 109,152 | 38,442 | _ | 241,200 | | 59,900 | 59,900 |
| TOTAL | \$ 712,609 | \$ 779,857 | \$ | 1,332,167 | \$ | 894,673 | \$ 894,167 |

| PERS | ONNEL | DETA | ٨IL |
|------|-------|------|-----|
|------|-------|------|-----|

| | Authorized | Authorized | Mgr Recommends | Adopted |
|---|------------|------------|-----------------------|-----------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Information Systems Manager | 1 | 1 | 1 | 1 |
| Systems Analyst I/II | 6 | 6 | 5 ¹ | 5 ¹ |
| Technology Services Technical Assistant | <u>0</u> | <u>0</u> | <u>1</u> ² | <u>1</u> ² |
| TOTAL | 7 | 7 | 7 | 7 |

Position transferred to Land Management and Development
 Position transferred from Telecommunications and reclassified

| | R | tequested | Mgr R | ecommends | A | dopted |
|-----------------------------|----|-----------|-------|-----------|----|--------|
| | F | FY 99-00 | | FY 99-00 | | |
| Handheld PC | \$ | 1,000 | \$ | - | \$ | - |
| Mail Relay | | 9,000 | | - | | - |
| Council Audio/Visual Equip | | 2,500 | | - | | - |
| Video Networking | | 15,000 | | 15,000 | | 15,000 |
| Wireless Network | | 27,500 | | - | | - |
| New Server for Proxy Server | | 8,000 | | - | | - |
| Data Network Equipment | | 4,700 | | 4,700 | | 4,700 |
| Check Printer | | 4,000 | | - | | - |
| Firewall | | 18,500 | | 18,500 | | 18,500 |
| Imaging | | 25,000 | | - | | - |
| Storage Management System | | 25,000 | | - | | - |
| Backup Hardware | | 12,000 | | - | | - |
| Test Equipment | | 7,500 | | - | | - |
| Computer Room Furniture | | 14,000 | | - | | - |
| Network Management | | 21,700 | | 21,700 | | 21,700 |
| Fiber Installation | | 45,000 | | - | | - |
| Assembly Workstation | | 800 | | | | |
| Total Capital Outlay | \$ | 241,200 | \$ | 59,900 | \$ | 59,900 |

The Purchasing Division of the Finance Department provides a centralized source of procedures, information, and support related to the purchase and/or lease of supplies, materials, equipment and contractual services for the City and to manage and maintain a system of fixed asset identification, reporting, and accountability.

DIVISIONAL PERFORMANCE GOALS

- 1. Continue to evaluate existing purchasing policies and procedures with emphasis on reducing acquisition time and paperwork through implementation of new computer software.
- 2. Continue to seek methods of improved fixed asset accountability.
- 3. Continue to offer training in purchasing policies and procedures as requested by using departments.
- 4. Continue to monitor and implement improvements to the Procurement Card System.
- 5. Develop and expand Purchasing Agent's role in construction contract administration.

| | Actual | Budgeted | Requested | Мį | gr Recommends | Adopted |
|-----------|---------------|---------------|---------------|----|---------------|---------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 117,979 | \$ 121,989 | \$ 135,786 | \$ | 133,922 | \$ 133,741 |
| Operating | 31,214 | 40,992 | 38,134 | | 31,434 | 31,434 |
| Capital | - | | | | - | |
| TOTAL | \$ 149,193 | \$ 162,981 | \$ 173,920 | \$ | 165,356 | \$ 165,175 |

| | PERSONNEL DETAIL | | | | | | | | | | |
|-----------------------|------------------|------------|----------------|----------|--|--|--|--|--|--|--|
| | Authorized | Authorized | Mgr Recommends | Adopted | | | | | | | |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 | | | | | | | |
| Purchasing Manager | 1 | 1 | 1 | 1 | | | | | | | |
| Purchasing Technician | 1 | 1 | 1 | 1 | | | | | | | |
| Buyer | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | | | | | | | |
| TOTAL | 3 | 3 | 3 | 3 | | | | | | | |

The Telecommunications Division of the Finance Department manages, coordinates and monitors the City's telecommunications system in the areas of telephone, radio, 9-1-1, cable, emergency service communications, and specifies, recommends, and implements solutions to the City's communications needs. Traffic Signal Technicians from the Traffic Operations Division of the Public Services Department support this department.

DEPARTMENTAL PERFORMANCE GOALS

- 1. Continue marketing the 800 system to local governments. Presentations are given to prospective clients on an ongoing basis.
- 2. Monitor potential opportunities that would allow for the development of a consortium with other educational institutions to implement public access TV and a computer Web.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μş | gr Recommends | Adopted |
|-----------|---------------|---------------|---------------|----|---------------|---------------|
| | FY98-99 | FY99-00 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 95,645 | \$ 99,703 | \$ 72,924 | \$ | 72,076 | \$ 71,978 |
| Operating | 185,879 | 206,741 | 230,636 | | 188,904 | 188,904 |
| Capital | | 10,500 | 113,000 | | 38,500 | 38,500 |
| TOTAL | \$ 281,524 | \$ 316,944 | \$ 416,560 | \$ | 299,480 | \$ 299,382 |

| PERSONNEL | DETAIL |
|-----------|---------------|
|-----------|---------------|

| | Authorized | Authorized | Mgr Recommends | Adopted |
|------------------------------|------------|------------|---------------------|---------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Telecommunications Manager | 1 | 1 | 1 | 1 |
| Telecommunications Assistant | <u>1</u> | <u>1</u> | $\underline{0}^{1}$ | $\underline{0}^{1}$ |
| TOTAL | 2 | 2 | 1 | 1 |

¹ Position transferred to Information Technologies and reclassified

| | Requested | | Mgr R | ecommends | 1 | Adopted |
|------------------------------------|-----------|---------|-------|-----------|----|----------|
| | FY 99-00 | | | Y 99-00 | F | FY 99-00 |
| Public Safety Radio Replacements | \$ | 49,500 | \$ | - | \$ | - |
| 800 Trunking Repeater Replacements | | 25,000 | | - | | - |
| Misc. Telco System Upgrades | | 8,000 | | 8,000 | | 8,000 |
| Mobile Data Terminal | | 7,500 | | 7,500 | | 7,500 |
| Telecom. Radio Replacements | | 8,000 | | 8,000 | | 8,000 |
| Headend Antenna. Amplifier | | 4,000 | | 4,000 | | 4,000 |
| SIMS Y2K Replacement | | 11,000 | | 11,000 | | 11,000 |
| Total Capital Outlay | \$ | 113,000 | \$ | 38,500 | \$ | 38,500 |

The City Office Buildings Department provides centrally located facilities for holding meetings of the City Council, its boards and commissions and other groups who may from time-to-time need public meeting space. In addition, provide office and conference space for the Mayor, City Manager, Finance, Land Management and Development and other support staff engaged in the operation of municipal government in Salisbury.

BUDGET REQUEST SUMMARY

| | | Actual | tual Budgeted | | Requested | | Mgr Recommends | | Adopted | |
|-----------|----|---------|---------------|---------|---------------|----|----------------|----|---------|--|
| | | FY97-98 | | FY98-99 | FY99-00 | | FY99-00 | | FY99-00 | |
| Personnel | \$ | 27,942 | \$ | 105,585 | \$ 158,819 | \$ | 102,089 | \$ | 101,957 | |
| Operating | | 254,968 | | 578,702 | 166,291 | | 153,222 | | 153,222 | |
| Capital | _ | 694,715 | | 296,476 | 411,100 | | 6,100 | | 6,100 | |
| TOTAL | \$ | 977,625 | \$ | 980,763 | \$ 736,210 | \$ | 261,411 | \$ | 261,279 | |

| PERS | ONNEI | J DETA | ΑIL |
|------|-------|--------|-----|
|------|-------|--------|-----|

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--|------------|------------|---------------------|---------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Senior Building Maintenance Supervisor | 0 | 1 | 1 | 1 |
| Building Maintenance Worker Sr/I/II | 0 | 1 | 2 | 2 |
| Mail Courier (Temp/Part-Time) | <u>0</u> | <u>1</u> | $\underline{0}^{1}$ | $\underline{0}^{1}$ |
| TOTAL | 1 | 4 | 3 | 3 |

¹ Position transferred to Finance and converted to permanent full-time

| | R | Requested | | ecommends | Α | dopted |
|--|----|-----------|----|-----------|----|---------|
| | F | FY 99-00 | FY | 799-00 | F | Y 99-00 |
| City Office Building (000) | | | | | | |
| EVM Host Liberator Dry Carpet Cleaning System | \$ | 3,400 | \$ | 3,400 | \$ | 3,400 |
| Tools and Equipment for Facilities Maint. Unit | | 1,500 | | 1,500 | | 1,500 |
| Building HVAC Control | | 38,000 | | - | | - |
| Steam Line Partial Replacement | | 6,000 | | - | | - |
| Clean Exterior of Building, Repaint and Caulk | | 15,500 | | - | | - |
| Second Floor Carpet Replacement | | 11,500 | | - | | - |
| Window/Door Replacement all Floors | | 148,000 | | - | | - |
| Renovate Third Floor | | 13,500 | | - | | - |
| Renovate Fourth Floor | | 40,000 | | - | | - |
| City Hall (251) | | | | | | |
| Decorative Plantings and Sidewalk Work | | 25,000 | | - | | - |
| City Hall Court Yard Project | | 15,000 | | - | | - |
| Gallery of History with Former Mayors | | 10,000 | | - | | - |
| Podium | | 1,200 | | 1,200 | | 1,200 |
| Emergency Generator Including Enclosure | | 75,000 | | - | | - |
| Decorative Fence / Plantings - South Side | | 7,500 | | | | - |
| Total Capital Outlay | \$ | 411,100 | \$ | 6,100 | \$ | 6,100 |

The Plaza Department continues ownership and management of the Plaza, originally structured as a public/private partnership to increase economic vitality in the central business district, establish new housing units in the downtown and provide additional office facilities and meeting space for the City. The building is now fully owned by the City.

BUDGET REQUEST SUMMARY

| | Actual | | Budgeted | Requested | Μį | gr Recommends | | Adopted |
|-----------|---------------|----|----------|---------------|----|---------------|----|---------|
| | FY97-98 | | FY98-99 | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 32,718 | \$ | 33,341 | \$ 72,218 | \$ | 64,471 | \$ | 64,389 |
| Operating | 111,014 | | 86,918 | 114,377 | | 114,377 | | 114,377 |
| Capital | 13,985 | _ | 53,096 | 298,500 | | 45,000 | _ | 45,000 |
| TOTAL | \$ 157,717 | \$ | 173,355 | \$ 485,095 | \$ | 223,848 | \$ | 223,766 |

| PFR | COL | UNIFI | L DET | ATT |
|--------|-------|-------|---------|------------|
| 1 1217 | ועומי | | J 17151 | ALL |

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--------------------------|------------|------------|----------------|------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Resident Manager | 1 | 1 | 1 | 1 |
| Administrative Assistant | <u>0</u> | <u>0</u> | <u>1</u> 1 | <u>1</u> 1 |
| TOTAL | 1 | 1 | 2 | 2 |

¹ New position recommended for implementation September 1, 1999

| | Requested | | _ | ecommends | | dopted |
|------------------------------|-----------|---------|----|-----------|----|---------|
| | 1 | Y 99-00 | Г | Y 99-00 | Г | Y 99-00 |
| Tenant Upfit/Furnishings | \$ | 253,500 | \$ | - | \$ | - |
| Appliance Replacements | | 5,000 | | 5,000 | | 5,000 |
| Repoint and Waterproof Walls | | 25,000 | | 25,000 | | 25,000 |
| Carpeting Replacement | | 15,000 | | 15,000 | | 15,000 |
| Total Capital Outlay | \$ | 298,500 | \$ | 45,000 | \$ | 45,000 |

DEPARTMENT - Land Management and Development - Summary

SUMMARY STATEMENT OF PURPOSE

The Land Management and Development Department serves the citizens of Salisbury with community development, planning, zoning, code enforcement, engineering, and mapping. The Department also provides support for Boards and Commissions.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μį | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 828,966 | \$ 871,857 | \$ 1,000,178 | \$ | 985,193 | \$ 983,865 |
| Operating | 1,261,935 | 1,564,798 | 2,497,054 | | 1,343,159 | 1,353,300 |
| Capital | 552,831 | 130,500 | 1,453,750 | | 155,000 | 155,000 |
| TOTAL | \$ 2,643,732 | \$ 2,567,155 | \$ 4,950,982 | \$ | 2,483,352 | \$ 2,492,165 |

| PERSO | NNEL | DETA | ML |
|--------------|------|------|-----------|
|--------------|------|------|-----------|

| | Authorized | Authorized | Mgr Recommends | Adopted |
|---------------------|------------|------------|----------------|----------|
| | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Permanent Full-Time | 18.5 | 18.5 | 20 | 20 |

Permanent Full-Time Permanent Part-Time Temporary Full-Time Temporary Part-Time

The Planning and Community Development Division of the Land Management and Development Department provides for a coordinated planning program to insure orderly growth within the City to include population, land use, thoroughfares, public facilities, neighborhoods, zoning, subdivision regulations, greenways, GIS, and other specialty areas. They formulate, develop, and recommend policies, plans, and local ordinances intended to improve the overall appearance, and economic climate within the City and its extraterritorial areas through elimination of slums and blighted conditions in commercial and residential areas.

COUNCIL PERFORMANCE GOALS

- 1. Participate in the implement of holistic approach to neighborhood problem solving.
- 2. Continue implementation of annexation plan.
- 3. Develop Salisbury Vision 2020 Plan.
- 4. Assist in implementing Greenway Plan.
- 5. Implement Innes Street/Eastern Gateway Plan.
- 6. Implement Flowers Bakery Area Redevelopment Plan.
- 7. Develop educational program for Boards and Commissions.
- 8. Develop a downtown local historical district.
- 9. Develop an Innes Street historic overlay zoning district.

PLANNING, NEIGHBORHOOD SERVICES, URBAN RESOURCES/SPECIAL PROJECTS DIVISIONS GOALS

- 1. Update North Main Street guidelines.
- 2. Develop zoning overlay along Innes Street corridor.
- 3. Develop citywide historic inventory.
- 4. Develop planning programs in West End, Park Ave, & East Fisher neighborhoods.
- 5. Prepare and implement the HUD Consolidated Plan.
- 6. Continue development of HOME Program, Consortium, and CHDO.
- 7. Implement identified Park Avenue Plan projects.
- 8. Participate in Downtown Master Plan.
- 9. Continue neighborhood tree planting efforts.

| | Actual Budgeted | | Requested | | Mgr Recommends | | Adopted | | |
|-----------|-----------------|---------|-----------|-----------------|----------------|---------|---------|---------|--|
| | FY97-98 | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 | |
| Personnel | \$ 427,803 | \$ | 443,588 | \$ 543,605 | \$ | 537,165 | \$ | 536,432 | |
| Operating | 112,034 | | 325,624 | 449,863 | | 284,623 | | 286,123 | |
| Capital | 547,461 | | - | 52,850 | | - | | | |
| TOTAL | \$ 1,087,298 | \$ | 769,212 | \$ 1,046,318 | \$ | 821,788 | \$ | 822,555 | |

PERSONNEL DETAIL

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--|------------|------------|------------------------|------------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Land Management & Development Director | 1 | 1 | 1 | 1 |
| Com Dev & Neighborhood Pln Manager | 1 | 1 | 1 | 1 |
| Urban Resource Planner | 1 | 1 | 1 | 1 |
| Senior Planner | 1 | 2 | 2 | 2 |
| Planner I/II | 3 | 2 | 2 | 2 |
| Department Secretary | 1 | 1 | 1 | 1 |
| Community Development Technician | .5 | .5 | .5 ¹ | .5 ¹ |
| Systems Analyst I | 0 | 0 | 1^2 | 1^2 |
| Senior Office Assistant | <u>0</u> | <u>0</u> | <u>.5</u> ³ | <u>.5</u> ³ |
| TOTAL | 8.5 | 8.5 | 10 | 10 |

| | Requested | | Mgr Recommends | | Adopted | |
|--------------------------------------|-----------|---------|----------------|-------|----------|---|
| | F | Y 99-00 | FY | 99-00 | FY 99-00 | |
| Furniture Replacement | \$ | 41,500 | \$ | - | \$ | - |
| Salisbury W. Bus/Comm Ctr. Furniture | | 11,350 | | - | | |
| Total Capital Outlay | \$ | 52,850 | \$ | - | \$ | - |

Position split with HUD
 Position transferred from Information Technologies
 Position split with Management and Administration

The Development Services Division of the Land Management and Development Department provides citizens, builders and developers a centralized source of information, permit services, code enforcement, zoning and special district board support through a Development Services Center.

DIVISIONAL PERFORMANCE GOALS

- 1. Continue process to better serve the public and streamline the permit process through the development services center.
- 2. Continue zoning, group development administration, review and enforcement.
- 3. Continue staffing the Historic Preservation Commission and the Zoning Board of Adjustment.
- 4. Continue to assist in the development of the Geographic Information System (GIS) capability within the Division.
- 5. Continue to monitor and improve plan review.
- 6. Continue to monitor, improve, and upgrade files.
- 7. Continue to assist with ordinance changes.
- 8. Continue to update and administer water/sewer permits for Rockwell and Granite Quarry.
- 9. Continue to administer and update the City's street address system.
- 10. Continue to assist with land acquisitions and land sales for the City as needed.

BUDGET REQUEST SUMMARY

| | Actual Budgeted | | Requested | | Mgr Recommends | | Adopted | | |
|-----------|-----------------|------------|-----------|---------------|----------------|---------|---------|---------|--|
| | FY97-98 | 98 FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 | |
| Personnel | \$ 175,479 | \$ | 186,547 | \$ 200,812 | \$ | 195,914 | \$ | 195,658 | |
| Operating | 105,974 | | 144,009 | 155,242 | | 149,242 | | 157,883 | |
| Capital | - | | | _ | | - | | | |
| TOTAL | \$ 281,453 | \$ | 330,556 | \$ 356,054 | \$ | 345,156 | \$ | 353,541 | |

PERSONNEL DETAIL Authorized Authorized

| | Authorizea | Authorizea | Mgr Recommends | Adopted |
|--------------------------------------|------------|------------|----------------|----------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Development Services Manager | 1 | 1 | 1 | 1 |
| Development Services Specialist | 1 | 1 | 1 | 1 |
| Permit Services Coordinator | 1 | 1 | 1 | 1 |
| Zoning & Code Enforcement Specialist | 1 | 1 | 1 | 1 |
| Senior Office Assistant | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 5 | 5 | 5 | 5 |

The Engineering Division of the Land Management and Development Department provides a centralized source of general engineering services for the City including design work, review and approval of final plans submitted by outside consultants, site inspections and coordination of project activities initiated between the City and other agencies.

COUNCIL PERFORMANCE GOALS

- 1. Administer the Grants Creek Greenway Trail Grant.
- 2. Coordinate replacement of the Ellis Street Bridge.
- 3. Coordinate Downtown Parking improvements.
- 4. Administer Storm Drainage Incentive Grants.
- 5. Implement Rail Corridor Safety Improvements.

DIVISIONAL PERFORMANCE GOALS

- 1. Install and manage the new Traffic Signal System.
- 2. Prepare the annual Transportation Improvement Program recommendations.
- 3. Coordinate projects with NCDOT (I-85, Innes Street bridge).
- 4. Assist in the development and implementation of GIS.
- 5. Implement neighborhood traffic calming.
- 6. Administer NCDOT Sidewalk Grant.

BUDGET REQUEST SUMMARY

| | | | CD GET REQ | SET SCHILL | | | | |
|-----------|-----------------|---------|------------|-----------------|----|-----------|---------|-----------|
| | Actual Budgeted | | Requested | Mgr Recommends | | | Adopted | |
| | FY97-98 | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 225,684 | \$ | 241,722 | \$ 255,761 | \$ | 252,114 | \$ | 251,775 |
| Operating | 786,695 | | 780,530 | 1,561,814 | | 606,039 | | 606,039 |
| Capital | 5,370 | | 130,500 | 1,400,900 | | 155,000 | | 155,000 |
| TOTAL | \$ 1,017,749 | \$ | 1,152,752 | \$ 3,218,475 | \$ | 1,013,153 | \$ | 1,012,814 |

| | PERSONNEL I | DETAIL | | |
|-----------------------------|-------------|------------|----------------|----------|
| | Authorized | Authorized | Mgr Recommends | Adopted |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| City Engineer | 1 | 1 | 1 | 1 |
| Civil Engineer I/II/III | 2 | 2 | 2 | 2 |
| Engineering Technician I/II | 1 | 1 | 1 | 1 |
| Senior Office Assistant | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 5 | 5 | 5 | 5 |

| | | CAPITAL OU | JILAY | | | | |
|--------------------------------|----------------------|------------|-----------------------|----|---------|---------------------|---------|
| | | | Requested FY 99-00 | | | Adopted FY 99-00 | |
| Ellis Street Bridge Mapping | | \$ | 155,000 1,245,900 | \$ | 155,000 | \$ | 155,000 |
| | Total Capital Outlay | \$ | 1,400,900 | \$ | 155,000 | \$ | 155,000 |

CADIMAL OUTLAN

The Street Lighting Division provides for the lighting of the City's streets.

| | Actual FY97-98 | Budgeted FY98-99 | Requested FY99-00 | Mg | gr Recommends FY99-00 | Adopted FY99-00 |
|-----------------------------------|--------------------|---------------------|----------------------|----|--------------------------|--------------------|
| Personnel Operating Capital | \$ 257,232 - | \$ 314,635 | \$ 330,135 | \$ | 303,255 | \$ 303,255 |
| TOTAL | \$ 257,232 | \$ 314,635 | \$ 330,135 | \$ | 303,255 | \$ 303,255 |

DEPARTMENT - Police - Summary

SUMMARY STATEMENT OF PURPOSE

The Police Department protects the citizens of Salisbury with 24-hour law enforcement service. Specific areas of emphasis include preventive patrol, investigations of criminal activity, crime prevention, traffic control, animal control, and internal support services to the operational units.

PERFORMANCE MEASURES

| | 1994 | 1995 | 1996 | 1997 | 1998 |
|-----------------------|--------|--------|--------|--------|--------|
| Calls for Service | 36,979 | 34,867 | 31,846 | 31,435 | 30,669 |
| DWI Arrests | 196 | 345 | 169 | 208 | 178 |
| Drug Arrests | 169 | 331 | 328 | 263 | 296 |
| | | | | | |
| Homicide | 7 | 1 | 4 | 8 | 4 |
| Rape | 8 | 10 | 21 | 14 | 13 |
| Robbery | 76 | 65 | 69 | 77 | 80 |
| Aggravated Assault | 163 | 139 | 124 | 97 | 140 |
| Total Violent Crimes | 254 | 215 | 218 | 196 | 237 |
| | | | | | |
| Burglary | 804 | 393 | 383 | 418 | 378 |
| Larceny | 1,489 | 1,273 | 1,354 | 1,453 | 1,356 |
| Motor Vehicle Theft | 136 | 106 | 114 | 121 | 131 |
| Arson | 15 | 18 | 11 | 19 | 15 |
| Total Property Crimes | 2,444 | 1,790 | 1,862 | 2,011 | 1,880 |

Performance Measurements are reported on a calendar year basis

| | Actual | Budgeted | | Requested | | M | gr Recommends | Adopted | | | |
|-----------|-----------------|----------|-----------|-----------|-----------|----|---------------|---------|-----------|--|--|
| | FY97-98 | | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 | | |
| Personnel | \$ 3,825,235 | \$ | 3,916,129 | \$ | 4,581,048 | \$ | 4,279,859 | \$ | 4,278,971 | | |
| Operating | 685,162 | | 1,200,825 | | 1,495,066 | | 1,064,766 | | 1,064,766 | | |
| Capital | 27,792 | | 181,454 | | 625,080 | | 28,700 | | 28,700 | | |
| TOTAL | \$ 4,538,189 | \$ | 5,298,408 | \$ | 6,701,194 | \$ | 5,373,325 | \$ | 5,372,437 | | |

| | PERSONNEL I | DETAIL | | |
|---------------------|------------------------|---------------------|----------------------------|------------------|
| | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
| Permanent Full-Time | 95 | 96 | 102 | 102 |
| Permanent Part-Time | | | | |
| Temporary Full-Time | | | | |
| Temporary Part-Time | 4 | 4 | 4 | 4 |

The Services Division of the Police Department serves as the support unit of the department providing telecommunications, an armory, clerical and secretarial services, a crime laboratory, evidence storage and tracking, animal control, D.A.R.E. and G.R.E.A.T. instruction, school resource officers, housing authority officers, crime prevention officers, a records-keeping system, and building maintenance.

DIVISIONAL PERFORMANCE GOALS

- 1. Increase service in animal control by adding a second shift position.
- 2. Provide increased services to the public by adding an additional window access to the lobby.
- 3. Provide community-policing techniques to the residents of the Salisbury Housing Authority with the addition of one officer to the Housing Authority unit.
- 4. Continue implementation procedures issued by the Division of Archives and History as they pertain to Public Safety Organizations.

| | Actual | Budgeted | Requested | Mg | gr Recommends | | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|----|-----------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 1,091,605 | \$ 1,135,391 | \$ 1,180,731 | \$ | 1,083,528 | \$ | 1,082,809 |
| Operating | 235,309 | 265,652 | 349,344 | | 263,881 | | 263,881 |
| Capital | 23,879 | 10,340 | 124,300 | | 700 | _ | 700 |
| TOTAL | \$ 1,350,793 | \$ 1,411,383 | \$ 1,654,375 | \$ | 1,348,109 | \$ | 1,347,390 |

| PF | PERSONNEL DETAIL | | | | | | | | | | |
|---|------------------|------------|-----------------------|-----------------------|--|--|--|--|--|--|--|
| | Authorized | Authorized | Mgr Recommends | Adopted | | | | | | | |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 | | | | | | | |
| Services Administration (000) | | | | | | | | | | | |
| Police Captain | 1 | 1 | 1 | 1 | | | | | | | |
| Animal Control (300) | | | | | | | | | | | |
| Animal Control Specialist | 1 | 1 | 1 | 1 | | | | | | | |
| Building Maintenance (301) | | | | | | | | | | | |
| Building Maintenance Worker | 1 | 0 | 0 | 0 | | | | | | | |
| Communications (302) | | | | | | | | | | | |
| Police Telecommunications Supervisor | 1 | 0 | 1 ¹ | 1 ¹ | | | | | | | |
| Police Sergeant | 0 | 1 | 0^1 | \mathbf{O}^1 | | | | | | | |
| Police Telecommunicator | 8 | 10 | 10 | 10 | | | | | | | |
| Police Telecommunicator (Temp/Part-Time) | 1 | 1 | 1 | 1 | | | | | | | |
| Community Service (303) | | | | | | | | | | | |
| Sergeant (Community Service Supervisor) | 1 | 1 | 1 | 1 | | | | | | | |
| Community Services Officer | 2 | 2 | 1^2 | 1^2 | | | | | | | |
| Police Officer I/II/MPO (Downtown) | 1 | 1 | 1 | 1 | | | | | | | |
| Police Officer I/II/MPO (Housing Authority) | 2 | 2 | 2 | 2 | | | | | | | |
| Master Police Officer (School Resource) | 3 | 3 | 3 | 3 | | | | | | | |
| Police Officer COPS FAST Grant | 2 | 2 | 1^2 | 1^2 | | | | | | | |
| Crossing Guard (Temp/Part-Time) | 3 | 3 | 3 | 3 | | | | | | | |

| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
|--------------------------------------|------------------------|------------------------|----------------------------|---------------------|
| Evidence & Identification (304) | | | | |
| Evidence Technician | 1 | 1 | 1 | 1 |
| Identification Specialist | 1 | 1 | 1 | 1 |
| Information Management (305) | | | | |
| Police Lieutenant | 0 | 1 | 1 | 1 |
| Police Sergeant | 1 | 0 | 0 | 0 |
| Police Records Clerk | 1 | 1 | 1 | 1 |
| Police Records Coordinator | 1 | 1 | 1 | 1 |
| Police Information Clerk (Expediter) | 1 | 1 | 1 | 1 |
| Parking Control Specialist | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 34 | 35 | 33 | 33 |

| | Requested Mg FY 99-00 | | U | commends 99-00 | Adopted FY 99-00 | |
|------------------------------------|--------------------------|---------|----|-------------------|---------------------|-----|
| Animal Control (300) | | | | | | |
| Animal Transporter | \$ | 5,000 | \$ | = | \$ | - |
| Building and Grounds (301) | | | | | | |
| Building Renovations | | 95,000 | | - | | - |
| Evidence and Indentification (304) | | | | | | |
| Sonic Foundry Software | | 1,400 | | - | | - |
| Panasonic AGEP50 | | 1,700 | | - | | - |
| Omnichrome Spectrum 9000 | | 19,000 | | - | | - |
| Records Management (305) | | | | | | |
| Handheld Parking Ticket Printer | | 700 | | 700 | | 700 |
| Second Customer Service Window | | 1,500 | | | | |
| Total Capital Outlay | \$ | 124,300 | \$ | 700 | \$ | 700 |

¹ Position reclassified² Position transferred to Police Investigations

The Administration Division of the Police Department serves as the central management and administrative unit for the activities and operations associated with the Police Department.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Mg | r Recommends | Adopted |
|-----------|---------------|---------------|---------------|----|--------------|---------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 173,972 | \$ 174,763 | \$ 188,022 | \$ | 185,928 | \$ 185,807 |
| Operating | 84,369 | 140,277 | 157,530 | | 118,439 | 118,439 |
| Capital | 3,913 | 6,180 | 15,600 | | _ | |
| TOTAL | \$ 262,254 | \$ 321,220 | \$ 361,152 | \$ | 304,367 | \$ 304,246 |

PERSONNEL DETAIL

| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
|----------------------|---------------------|------------------------|----------------------------|---------------------|
| Police Chief | 1 | 1 | 1 | 1 |
| Police Planner | 1 | 1 | 1 | 1 |
| Department Secretary | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 3 | 3 | 3 | 3 |

| | Re | equested | Mgr Re | ecommends | Adopted |
|-------------------|----|----------|--------|-----------|----------|
| | F | Y 99-00 | FY | 99-00 | FY 99-00 |
| 5 Portable Radios | \$ | 15,600 | \$ | - | \$ - |

The Operations Division of the Police Department provides 24-hour law enforcement service for the citizens of Salisbury including: protection of life and property, traffic enforcement, investigation of traffic accidents and investigation of criminal activities.

DIVISIONAL PERFORMANCE GOALS

- 1. Continue the implementation and evaluation of the District Policing model.
- 2. Re-evaluate the District boundaries and make adjustments in respect to annexation.
- 3. Continue implementation of Problem Oriented Policing.

| | Actual | Budgeted | Requested | Mg | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 2,165,709 | \$ 2,174,783 | \$ 2,665,751 | \$ | 2,474,727 | \$ 2,474,727 |
| Operating | 315,504 | 723,111 | 866,454 | | 589,558 | 589,558 |
| Capital | _ | 163,414 | 383,980 | | 19,000 | 19,000 |
| TOTAL | \$ 2,481,213 | \$ 3,061,308 | \$ 3,916,185 | \$ | 3,083,285 | \$ 3,083,285 |

| | PERSONNEL I | DETAIL. | | |
|--|------------------------|------------------------|----------------------------|-----------------------|
| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
| Operations Administration (320) | | | | |
| Police Captain | 1 | 1 | 1 | 1 |
| Police Lieutenant | 2 | 3 | 3 | 3 |
| Police Officer I-COPS Grant | 0 | 0 | 6 ¹ | 6 ¹ |
| District I (321) | | | | |
| Police Lieutenant | 1 | 1 | 1 | 1 |
| Police Sergeant | 2 | 2 | 2 | 2 |
| Police Officer I/II/MPO | 14 | 14 | 14 | 14 |
| District II (322) | | | | |
| Police Lieutenant | 1 | 1 | 1 | 1 |
| Police Sergeant | 2 | 2 | 2 | 2 |
| Police Officer I/II/MPO | 14 | 14 | 14 | 14 |
| District III (323) | | | | |
| Police Lieutenant | 1 | 1 | 1 | 1 |
| Police Sergeant | 2 | 2 | 2 | 2 |
| Police Officer I/II/MPO | <u>13</u> | <u>11</u> | <u>11</u> | <u>11</u> |
| TOTAL | 53 | 52 | 58 | 58 |

¹ Funded through COPS Grant

| | | equested | • | Recommends | Adopted | | |
|-----------------------------|----|----------|----|------------|---------|---------|--|
| | F | FY 99-00 | F | Y 99-00 | F | Y 99-00 | |
| Operations Management (320) | | | | | | | |
| 35mm Camera with Zoom Lens | \$ | 600 | \$ | - | \$ | - | |
| Hand Held Video Camera | | 950 | | - | | - | |
| Night Vision Binoculars | | 2,700 | | - | | - | |
| Audio Intelligence System | | 3,500 | | = | | = | |
| Radios for 6 New Officers | | - | | 19,000 | | 19,000 | |
| District I (321) | | | | | | | |
| Light Bars/Sirens | | 2,056 | | - | | - | |
| Mobile Radios | | 7,200 | | - | | - | |
| Mobile Data Computers (9) | | 76,500 | | - | | - | |
| In-Car Video Cameras | | 34,200 | | - | | = | |
| Radar Units (2) | | 8,800 | | - | | - | |
| Sig Pistols (2) | | 1,268 | | - | | - | |
| Motorola Walkies (2) | | 5,236 | | - | | - | |
| District II (322) | | | | | | | |
| Light Bars/Sirens | | 2,056 | | - | | - | |
| Mobile Radios | | 7,200 | | - | | - | |
| Mobile Data Computers (6) | | 57,000 | | - | | - | |
| In-Car Video Cameras | | 22,800 | | - | | - | |
| Radar Units (2) | | 8,800 | | - | | - | |
| Sig Pistols (2) | | 1,268 | | - | | - | |
| Motorola Walkies (2) | | 5,236 | | - | | - | |
| Duplex Radios (2) | | 5,460 | | - | | - | |
| District III (323) | | | | | | | |
| Light Bars/Sirens | | 2,056 | | - | | - | |
| Mobile Radios | | 7,200 | | - | | - | |
| Mobile Data Computers (8) | | 68,000 | | - | | - | |
| In-Car Video Cameras | | 30,400 | | - | | - | |
| Radar Units (2) | | 8,800 | | - | | - | |
| Sig Pistols (2) | | 1,268 | | - | | - | |
| Motorola Walkies (2) | | 5,236 | | - | | - | |
| Duplex Radios (3) | | 8,190 | | | | | |
| Total Capital Outlay | \$ | 383,980 | \$ | 19,000 | \$ | 19,000 | |

The Investigations Division of the Police Department provides 24-hour law enforcement service for the citizens of Salisbury for investigation of criminal activities.

DIVISIONAL PERFORMANCE GOALS

- 1. Expand drug enforcement by working closely with the Drug Enforcement Administration (DEA) and the State Bureau of Investigation (SBI) to target major drug dealers.
- 2. Enhance the department's community policing efforts by working closely with the Police Districts.
- 3. Increase the clearance rate for major criminal cases.

BUDGET REQUEST SUMMARY

| | Actual | | Budgeted | | Requested | Μį | gr Recommends | | Adopted |
|-----------|---------------|----|----------|----|-----------|----|---------------|----|---------|
| | FY97-98 | | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 393,949 | \$ | 431,192 | \$ | 546,544 | \$ | 535,676 | \$ | 535,628 |
| Operating | 49,980 | | 71,785 | | 121,738 | | 92,888 | | 92,888 |
| Capital | | _ | 1,520 | _ | 101,200 | | 9,000 | _ | 9,000 |
| TOTAL | \$ 443,929 | \$ | 504,497 | \$ | 769,482 | \$ | 637,564 | \$ | 637,516 |

| PER | SON | INFL | DETA | MI. |
|-----|-----|------|------|-----|
| | | | | |

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--|------------|------------|----------------|----------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Police Captain | 1 | 1 | 1 | 1 |
| Police Lieutenant | 1 | 1 | 1 | 1 |
| Police Officer I/II/MPO-Investigations | 6 | 7 | 9^{1} | 9^1 |
| Senior Office Assistant | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 9 | 10 | 12 | 12 |

¹ Two positions transferred from Police Services

| | Requested | | Mgr Re | ecommends | Α | Adopted |
|----------------------------|-----------|---------|--------|-----------|----------|---------|
| | FY 99-00 | | | 7 99-00 | FY 99-00 | |
| Mobile Radios (2) | \$ | 7,200 | \$ | - | \$ | - |
| Mobile Data Computers (10) | | 85,000 | | - | | - |
| Polygraph | | 9,000 | | 9,000 | | 9,000 |
| Total Capital Outlay | \$ | 101,200 | \$ | 9,000 | \$ | 9,000 |

DEPARTMENT – Fire 531

STATEMENT OF PURPOSE

The Fire Department provides capable, well-trained personnel and necessary equipment to suppress fires and effectively manage hazardous chemical accidents that may occur in our community related to transportation or industry; provides rescue services as needed and basic life support through an updated First Responder Program. They continue to work toward a more fire safe community through Loss Prevention activities, including inspections, code enforcement minimum housing activities and public education programs.

DEPARTMENTAL PERFORMANCE GOALS

- 1. Receive and place in service new 75' ladder/pumper truck.
- 2. Strengthen/enhance rescue and extrication capabilities.
- 3. Increase SCBA Breathing Air refill capabilities.
- 4. Upgrade kitchen facility at Station 51.
- 5. Update Fire Control's ability to determine dangerous levels of combustible gases.
- 6. Develop new Fire Safety House program.
- 7. Implement Phase II of Pre-Plan program.
- 8. Integrate Haz-Mat information from users into the permitting process.
- 9. Modify premise file for better utilization by City office, Police Department and other authorized agencies.
- 10. Coordinate with RCCC for in-house, specialized training class.

PERFORMANCE MEASURES

| | 1994 | 1995 | 1996 | 1997 | 1998 |
|--------------------|------------|------------|--------------|------------|--------------|
| EMS Calls | 95 | 109 | 122 | 469 | 1,258 |
| Other Alarm Calls | 917 | 957 | 1,074 | 1,159 | 1,202 |
| Total Alarms | 1,012 | 1,066 | 1,196 | 1,628 | 2,460 |
| Value of Fire Loss | \$ 520,883 | \$ 601,416 | \$ 2,619,730 | \$ 650,439 | \$ 1,885,851 |

¹ The Department implemented a Critical Response Plan that changed the Fire Department's response to EMS Calls. Performance Measurements are reported on a calendar year basis

| | Actual Budgeted | | Requested Mgr Recommends | | Adopted | | | |
|-----------|-----------------|----|--------------------------|-----------------|---------|-----------|----|-----------|
| | FY97-98 | | FY98-99 | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 2,242,877 | \$ | 2,303,232 | \$ 2,531,812 | \$ | 2,413,612 | \$ | 2,411,798 |
| Operating | 449,667 | | 511,525 | 786,081 | | 622,715 | | 622,715 |
| Capital | 22,405 | _ | 111,460 | 1,024,304 | | 99,900 | | 99,900 |
| TOTAL | \$ 2,714,949 | \$ | 2,926,217 | \$ 4,342,197 | \$ | 3,136,227 | \$ | 3,134,413 |

| PE | ERSONNEL D | | Man Danaman I. | A 1 4 - 1 |
|--|---------------------|---------------------|----------------------------|-----------------------|
| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
| Fire Administration (000) | 11)/)0 | 11 70 77 | 11 99 00 | 11 77 00 |
| Fire Chief | 1 | 1 | 1 | 1 |
| Assistant Fire Chief | 1 | 1 | 1 | 1 |
| Fire Logistics Officer | 1 | 1 | 1 | 1 |
| Department Secretary | 1 | 1 | 1 | 1 |
| Senior Office Assistant | 1 | 1 | 1 | 1 |
| Fire Station #50 (350) | | | | |
| Fire Control Specialist I/II | 3 | 0 | 3 ¹ | 3 ¹ |
| Fire Engineer | 3 | 0 | 3 ¹ | 3 ¹ |
| Fire Station #51 (351) | | | | |
| Battalion Chief | 3 | 3 | 3 | 3 |
| Fire Captain | 6 | 6 | 6 | 6 |
| Fire Control Specialist I/II | 12 | 12 | 12 | 12 |
| Fire Engineer | 6 | 6 | 6 | 6 |
| Fire Station #52 (352) | | | | |
| Fire Captain | 3 | 3 | 3 | 3 |
| Fire Control Specialist I/II | 6 | 6 | 6 | 6 |
| Fire Engineer | 6 | 6 | 6 | 6 |
| Fire Station #53 (353) | | | | |
| Fire Captain | 3 | 3 | 3 | 3 |
| Fire Control Specialist I/II | 6 | 6 | 6 | 6 |
| Fire Engineer | 3 | 3 | 3 | 3 |
| Loss Prevention and Investigation (356) | | | | |
| Fire Investigation/Inspection Officer | 1 | 1 | 1 | 1 |
| Fire Investigation/Inspection Specialist | 3 | 3 | 3 | 3 |
| Training Division (357) | | | | |

 TOTAL

Battalion Chief

Fire Projects Analyst

¹ Positions to be implemented June 1, 2000

| CAI | CAITIAL OUTLAT | | | | | 4.1 . 1 | | |
|---|----------------|-----------|----|------------|----|---------|--|--|
| | | Requested | • | Recommends | | Adopted | | |
| | | FY 99-00 | F | Y 99-00 | F | Y 99-00 | | |
| Fire Administration (000) | | | | | | | | |
| ID Card Equipment | \$ | 1,128 | \$ | _ | \$ | - | | |
| Fire Station #50 (350) | | | | | | | | |
| Generator for Station | | 26,891 | | - | | - | | |
| Equipment for New Apparatus | | 30,000 | | 30,000 | | 30,000 | | |
| SCBA's for 504 | | 12,000 | | 12,000 | | 12,000 | | |
| SCBA Cylinders for 504 | | 6,000 | | 6,000 | | 6,000 | | |
| Heat Sensor for 504 | | 1,100 | | - | | - | | |
| High Volumn Hose for 504 | | 8,000 | | 8,000 | | 8,000 | | |
| Foam Equipment | | 1,500 | | 1,500 | | 1,500 | | |
| Station Construction | | 850,000 | | - | | - | | |
| Fire Station #51 (351) | | | | | | | | |
| Heat Sensor | | 1,100 | | _ | | - | | |
| Hood & Vent System for Kitchen | | 6,650 | | 6,650 | | 6,650 | | |
| Treadmill | | 2,500 | | - | | - | | |
| Fax for Vehicle #519 | | 2,000 | | _ | | - | | |
| Defibrillator | | 5,400 | | - | | - | | |
| Forcible Entry Tool | | 900 | | 900 | | 900 | | |
| MDT for 501 | | 4,200 | | _ | | - | | |
| Piston Intake | | 1,600 | | _ | | = | | |
| SCBA (Breathing Apparatus) | | 12,000 | | 12,000 | | 12,000 | | |
| Spare SCBA Cylinders | | 4,800 | | 4,800 | | 4,800 | | |
| CGI Replacement | | 3,500 | | 3,500 | | 3,500 | | |
| Ice Machine | | 2,500 | | 2,500 | | 2,500 | | |
| Safety Net | | 7,000 | | 7,000 | | 7,000 | | |
| PPV Fans | | 1,200 | | 1,200 | | 1,200 | | |
| Fire Station #52 (352) | | • | | · | | , | | |
| Defibrillator | | 5,400 | | _ | | - | | |
| Treadmill | | 2,500 | | _ | | _ | | |
| Gas Range | | 1,350 | | 1,350 | | 1,350 | | |
| Floor Buffer | | 1,200 | | - - | | _ | | |
| Fire Station #53 (353) | | , | | | | | | |
| Defibrillator | | 5,400 | | _ | | _ | | |
| Treadmill | | 2,500 | | _ | | _ | | |
| Floor Buffer | | 1,200 | | _ | | _ | | |
| Loss Prevention and Investigation (356) | | , | | | | | | |
| Light Bar for Staff Car | | 2,300 | | _ | | _ | | |
| Generator for Fire Safety House | | 2,500 | | 2,500 | | 2,500 | | |
| Training (357) | | _,_ = 5 | | _,• • • • | | _,_ 0 | | |
| Multi-Media Projector | | 7,985 | | | | | | |
| Total Capital Outlay | \$ | 1,024,304 | \$ | 99,900 | \$ | 99,900 | | |

DEPARTMENT - Public Services - Summary

SUMMARY STATEMENT OF PURPOSE

The Public Services Department provides the citizens of Salisbury with street maintenance, collection and disposal of solid waste, traffic signal maintenance, pavement markings, and landscaping of City property. This Department also provides maintenance of all City vehicles.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μg | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 2,521,888 | \$ 2,731,641 | \$ 2,886,249 | \$ | 2,835,986 | \$ 2,832,388 |
| Operating | 2,152,207 | 2,627,810 | 2,854,295 | | 2,680,634 | 2,685,634 |
| Capital | 23,651 | 97,060 | 196,200 | | 67,100 | 67,100 |
| TOTAL | \$ 4,697,746 | \$ 5,456,511 | \$ 5,936,744 | \$ | 5,583,720 | \$ 5,585,122 |

| PERSONNEL DETAIL | | | | | | | | |
|---------------------|------------|------------|----------------|----------|--|--|--|--|
| | Authorized | Authorized | Mgr Recommends | Adopted | | | | |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 | | | | |
| Permanent Full-Time | 80 | 81 | 80 | 80 | | | | |
| Permanent Part-Time | 2 | 2 | 2 | 2 | | | | |
| Temporary Full-Time | 14 | 14 | 14 | 14 | | | | |

Temporary Part-Time

The Administration Division of the Public Services Department serves as the central management and administration source for activities and operations related to the Public Services Department including Fleet Management, Landscape Operations, Cemetery, Hurley Park, Traffic Operations, Waste Management, Streets and Transit.

BUDGET REQUEST SUMMARY

| | Actual | | Budgeted | Requested | M | gr Recommends | Adopted |
|-----------|---------------|----|----------|---------------|----|---------------|---------------|
| | FY97-98 | | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 139,067 | \$ | 144,460 | \$ 154,833 | \$ | 152,969 | \$ 152,761 |
| Operating | 13,502 | | 17,465 | 19,300 | | 35,890 | 35,890 |
| Capital | 799 | _ | | 1,000 | | | _ |
| TOTAL | \$ 153,368 | \$ | 161,925 | \$ 175,133 | \$ | 188,859 | \$ 188,651 |

PERSONNEL DETAIL

| | Authorized | Authorized | Mgr Recommends | Adopted |
|--------------------------|------------|------------|----------------|----------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Public Services Director | 1 | 1 | 1 | 1 |
| Department Secretary | 1 | 1 | 1 | 1 |
| Senior Office Assistant | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 3 | 3 | 3 | 3 |

| | Re | equested | Mgr Recommends | | Adopted | |
|-----------------------|----------|----------|----------------|---|----------|---|
| | FY 99-00 | | FY 99-00 | | FY 99-00 | |
| Computer Workstations | \$ | 1,000 | \$ | _ | \$ | _ |

The Traffic Operations Division of the Public Services Department provides the City with a resource capable of effectively monitoring and evaluating municipal traffic safety, traffic flow, and parking needs; and develops and implements programs designed to address those needs through a network of traffic signals, pavement markings, and parking control devices.

The group is also responsible for the installation and maintenance of a telecommunications system throughout the organization (excluding Public Safety telecommunications equipment).

DIVISIONAL PERFORMANCE GOALS

- 1. Assist the North Carolina DOT with projects and upgrades, which pertain to traffic control devices.
- 2. Continue preventive maintenance schedules on all traffic control devices.
- 3. Assist in the Innes Street Vision Project as needed.

PERFORMANCE MEASURES

| | FY93-94 | FY94-95 | FY95-96 | FY96-97 | FY97-98 |
|--------------------------------------|---------|---------|---------|---------|---------|
| Miles of pavement markings repainted | 79 | 70.4 | 68 | 35.5 | 43.9 |

BUDGET REQUEST SUMMARY

| | Actual FY97-98 | Budgeted FY98-99 | Requested FY99-00 | gr Recommends FY99-00 | Adopted FY99-00 |
|-----------------------------------|---------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Personnel Operating Capital | \$ 244,961 129,820 630 | \$ 289,582 182,784 23,320 | \$ 310,601 157,963 31,700 | \$ 304,664 145,263 31,700 | \$ 304,291 145,263 31,700 |
| TOTAL | \$ 375,411 | \$ 495,686 | \$ 500,264 | \$ 481,627 | \$ 481,254 |

| | PERSONNEL I | DETAIL | | |
|-----------------------------------|-------------|------------|----------------|----------|
| | Authorized | Authorized | Mgr Recommends | Adopted |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Traffic Operations Manager | 1 | 1 | 1 | 1 |
| Signs and Marking Crewleader | 1 | 1 | 1 | 1 |
| Signs and Marking Technician I/II | 3 | 3 | 3 | 3 |
| Traffic Signal Technical I/II | 2 | 3 | 3 | 3 |
| Seasonal Worker (Temp/Full-Time) | <u>4</u> | <u>4</u> | <u>4</u> | <u>4</u> |
| TOTAL | 11 | 12 | 12 | 12 |

| | Requested FY 99-00 | | Mgr Recommends FY 99-00 | | Adopted FY 99-00 | |
|-----------------------------------|-----------------------|--------|----------------------------|--------|---------------------|--------|
| | | | | | | |
| Traffic Signal Spare Equipment | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 |
| Portable Radio for New Technician | | 3,000 | | 3,000 | | 3,000 |
| Radio for New Technician Vehicle | | 2,700 | | 2,700 | | 2,700 |
| Traffic Counter System | | 20,000 | | 20,000 | | 20,000 |
| Total Capital Outlay | \$ | 31,700 | \$ | 31,700 | \$ | 31,700 |

561

STATEMENT OF PURPOSE

The Street Division of the Public Services Department plans, implements, and manages the construction and maintenance of all City streets, sidewalks, drainage systems and right-of-ways through a program of maintenance, construction, cleaning, and general beautification. This department also funds activities associated with street construction, maintenance, cleaning and rights-of-way maintenance as provided for by revenue from the State of North Carolina through the Powell Bill Fund.

DIVISIONAL PERFORMANCE GOALS

Street Maintenance

Street Maintenance Division performs maintenance to city streets and parking facilities not covered under the guidelines of Powell Bill Funding; performs paving and patching to street cuts as a result of the work efforts of various utilities.

Concrete Construction

Concrete Construction Division provides maintenance and repair to city sidewalks, driveways, and curbs; responds to requests from contractors and property owners to install or repair new concrete facilities.

Street Cleaning

The Street Cleaning Division routinely sweeps, washes, and removes debris from streets to prevent sedimentation of drainage structures and prevent unsafe conditions; cleans downtown sidewalks, streets, and city-owned parking facilities nightly to provide aesthetic enhancements to public properties.

Leaf/Yard Waste

The Leaf/Yard Waste Division provides a weekly limb and yard debris collection citywide, a curbside loose leaf and bagged leaf collection during the fall/winter months, and demolishes and removes nuisance conditions as needed on private property relative to owners who do not or will not respond.

Powell Bill Paving & Resurfacing

The Powell Bill Paving & Resurfacing Division maintains and continuously upgrades the City's 136 miles of streets through maintenance programs consisting of crack sealing, base repairs, pavement maintenance, and paving as prioritized from the street condition survey.

Powell Bill Bridge Maintenance/Snow

The Powell Bill Bridge Maintenance/Snow Division provides maintenance to the decking, pavement, and related bridge facilities; maintains streets, walks, and parking facilities in a passable condition during periods of ice and snow.

Powell Bill Drainage

The Powell Bill Drainage Division cleans, constructs and repairs culverts, catch basins and related drainage structures as needed to ensure effective and efficient run-off of rainwater to minimize local flooding.

Powell Bill-Concrete Construction

The Powell Bill Concrete Construction Division provides maintenance, repair, and installation to city curb and gutter and bike pathways; repairs/replaces 2,000 feet of deteriorated and substandard curb and gutter.

PERFORMANCE MEASURES

| | FY93-94 | FY94-95 | FY95-96 | FY96-97 | FY97-98 |
|------------------------------------|---------|---------|---------|---------|---------|
| Miles of streets paved | 12.5 | 15.3 | 15.5 | 15.3 | 15.5 |
| Miles of streets maintained | 125 | 130 | 132 | 127 | 136 |
| Crack sealer put down - pounds | 775 | 500 | 2000 | 3000 | N/A |
| Pot holes filled | 1,000 | 1,100 | 1,500 | 1,001 | 1,550 |
| Driveways | 39 | 53 | 88 | 100 | 90 |
| Sidewalks replaced/repaired - feet | 3,500 | 5,500 | 7,425 | 6,000 | 8,000 |
| Curb & gutter - feet | 2,800 | 600 | 1,000 | 3,000 | 3,500 |

BUDGET REQUEST SUMMARY

| | Actual | | Budgeted | | Requested | Mg | gr Recommends | | Adopted |
|-----------|-----------------|----|-----------|----|-----------|----|---------------|----|-----------|
| | FY97-98 | | FY98-99 | | FY99-00 | | FY99-00 | | FY99-00 |
| Personnel | \$ 805,174 | \$ | 897,428 | \$ | 963,639 | \$ | 942,953 | \$ | 941,750 |
| Operating | 757,142 | | 920,959 | | 1,070,684 | | 990,156 | | 990,156 |
| Capital | 2,649 | _ | 7,200 | _ | 66,200 | _ | 18,200 | _ | 18,200 |
| TOTAL | \$ 1,564,965 | \$ | 1,825,587 | \$ | 2,100,523 | \$ | 1,951,309 | \$ | 1,950,106 |

| PE | PERSONNEL DETAIL | | | | | | | | | | |
|---|------------------|------------|----------------|----------|--|--|--|--|--|--|--|
| | Authorized | Authorized | Mgr Recommends | Adopted | | | | | | | |
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 | | | | | | | |
| Administration (000) | | | | | | | | | | | |
| Street Maintenance Manager | 1 | 1 | 1 | 1 | | | | | | | |
| Street Maintenance (420) | | | | | | | | | | | |
| Street Maintenance Supervisor | 1 | 1 | 1 | 1 | | | | | | | |
| Equipment Operator I/II | 1 | 3 | 2 | 2 | | | | | | | |
| Street Maintenance Worker I/II | 4 | 2 | 3 | 3 | | | | | | | |
| Concrete Construction (421) | | | | | | | | | | | |
| Street Maintenance Supervisor | 1 | 1 | 1 | 1 | | | | | | | |
| Equipment Operator I/II | 2 | 1 | 3 | 3 | | | | | | | |
| Street Maintenance Worker I/II | 2 | 4 | 2 | 2 | | | | | | | |
| Street Cleaning (422) | | | | | | | | | | | |
| Street Maintenance Supervisor | 1 | 1 | 1 | 1 | | | | | | | |
| Street Maintenance Worker I/II | 1 | 0 | 0 | 0 | | | | | | | |
| Equipment Operator I/II | 5 | 5 | 5 | 5 | | | | | | | |
| Limb/Yard Waste Collection (423) | | | | | | | | | | | |
| Equipment Operator I/II | 4 | 2 | 1 | 1 | | | | | | | |
| Street Maintenance Worker I/II | 2 | 2 | 3 | 3 | | | | | | | |
| Leaf Collection (424) | | | | | | | | | | | |
| Equipment Operator I/II | 0 | 1 | 1 | 1 | | | | | | | |
| Street Maintenance Worker I/II | 0 | 1 | 1 | 1 | | | | | | | |
| Powell Bill-Paving & Resurfacing (426) | | | | | | | | | | | |
| Equipment Operator I/II | 1 | 1 | 1 | 1 | | | | | | | |
| Street Maintenance Worker I/II | 1 | 1 | 1 | 1 | | | | | | | |
| Powell Bill-Street Maintenance (427) | | | | | | | | | | | |
| Equipment Operator I/II | 1 | 1 | 1 | 1 | | | | | | | |
| Powell Bill-Drainage & Storm Sewers (428) | | | | | | | | | | | |
| Street Maintenance Supervisor | 1 | 1 | 1 | 1 | | | | | | | |
| Equipment Operator I/II | 1 | 0 | 0 | 0 | | | | | | | |
| Street Maintenance Worker I/II | 0 | 0 | 0 | 0 | | | | | | | |
| Powell Bill-Concrete Construction (429) | | | | | | | | | | | |
| Street Maintenance Worker I/II | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | | | | | | | |
| TOTAL | 31 | 30 | 30 | 30 | | | | | | | |
| 3.T . T3 *.* 1.1 . | | | | | | | | | | | |

| | Requ FY 9 | | · · | | Adopted FY 99-00 | |
|---------------------------------|--------------|--------|-----|--------|---------------------|--------|
| Street Administration (000) | | | | | | |
| Dry Storage at Compost Site | \$ | 20,000 | \$ | - | \$ | - |
| Equipment Storage | | 25,000 | | - | | - |
| Street Maintenance (420) | | | | | | |
| Portable Welder | | 2,000 | | 2,000 | | 2,000 |
| Motor Tamp | | 3,000 | | - | | - |
| Concrete Construction (421) | | | | | | |
| Concrete Saw | | 1,200 | | 1,200 | | 1,200 |
| Motor Tamp | | 3,000 | | 3,000 | | 3,000 |
| Concrete Forms | | 2,000 | | 2,000 | | 2,000 |
| Bridge/Winter Maintenance (427) | | | | | | |
| Material Spreader | | 10,000 | | 10,000 | | 10,000 |
| Total Capital Outlay | \$ | 66,200 | \$ | 18,200 | \$ | 18,200 |

The Cemetery Division of the Public Services Department operates, maintains and develops seven municipal cemeteries totaling 78.6 acres of publicly controlled burial grounds.

DIVISIONAL PERFORMANCE GOALS

- 1. Perform daily maintenance activities including mowing, leaf collection, pruning and collection of litter in order to maintain a well-groomed appearance of cemetery properties.
- 2. Provide prompt and courteous services to funeral directors and bereaved families in regard to interments and related services.
- 3. Upgrade computer hardware and software for purposes of record keeping and communication with the accounting office.
- 4. Continue staff development in the areas of computer literacy, work safety, IRT, and technical expertise.
- 5. Assist families with specific requests regarding the care of burial plots.
- 6. Continue implementation of a comprehensive plan for improvements to sections of Oakwood, and Union Hill/Oakdale Cemeteries.
- 7. Develop a work plan for improvements to Dixonville Cemetery.

BUDGET REOUEST SUMMARY

| | | CD GET REQ | | | | |
|-----------|---------------|----------------|---------------|----|---------------|---------------|
| | Actual | Budgeted | Requested | Mg | gr Recommends | Adopted |
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 170,946 | \$ 150,136 | \$ 141,827 | \$ | 138,777 | \$ 138,617 |
| Operating | 31,639 | 61,949 | 61,263 | | 43,515 | 43,515 |
| Capital | 6,440 | 4,540 | 15,150 | | 2,650 | 2,650 |
| TOTAL | \$ 209,025 | \$ 216,625 | \$ 218,240 | \$ | 184,942 | \$ 184,782 |

| PERSONNE | EL DETAIL |
|----------|-----------|
|----------|-----------|

| | Authorized | Authorized | Mgr Recommends | Adopted |
|-------------------------------------|------------|------------|----------------|----------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Cemetery Maintenance Supervisor | 1 | 1 | 1 | 1 |
| Grounds Maintenance Worker I/II/Sr. | 3 | 3 | 2^2 | 2^2 |
| Small Engine Mechanic | 1 | 1 | 0^1 | 0^{1} |
| Equipment Operator I/II | 0 | 0 | 1^2 | 1^2 |
| Seasonal Worker (Temp/Full-Time) | <u>3</u> | <u>3</u> | <u>3</u> | <u>3</u> |
| TOTAL | 8 | 8 | 7 | 7 |

¹ Position transferred to Public Services-Fleet Management

| | Requested | | Mgr R | ecommends | Adopted | |
|---------------------------------|-----------|--------|-------|-----------|----------|-------|
| | FY 99-00 | | | 7 99-00 | FY 99-00 | |
| Riding Mower | \$ | 1,750 | \$ | 1,750 | \$ | 1,750 |
| Air Compressor | | 900 | | 900 | | 900 |
| Bay and Garage Door Replacement | | 12,500 | | | | - |
| Total Capital Outlay | \$ | 15,150 | \$ | 2,650 | \$ | 2,650 |

² Position reclassified

The Waste Management Division of the Public Services Department maintains a clean, healthy environment for the citizens of Salisbury through the regular collection, transportation, and disposition of industrial, commercial, and residential refuse, and other debris using an effective, efficient system of waste management and recycling.

COUNCIL PERFORMANCE GOALS

Implement study to determine the feasibility and cost of alternative plans (other than landfill) for disposal of the City's solid waste.

DIVISIONAL PERFORMANCE GOALS

- 1. Prepare to provide service to proposed annexed areas.
- 2. Develop a strategy to reduce the number of carts and bins being left on the curb after collection.
- 3. Rebid contracts for the collection of dumpsters and recycling containers.
- 4. Implement a plan that ensures the Solid Waste Division can supply service any time of day.
- 5. Collect data on the impact of operations when annexation is implemented.

PERFORMANCE GOALS

| | FY93-94 | FY94-95 | FY95-96 | FY96-97 | FY97-98 |
|---|---------|---------|---------|---------|---------|
| City-collected garbage - tons | 9,000 | 9,000 | 8,200 | 8,300 | 8,200 |
| Commercial garbage collection - tons | 7,000 | 7,000 | 8,000 | 8,000 | 13,200 |
| Residential recycling by calendar year - tons | 699 | 700 | 650 | 799 | 1,020 |
| Cardboard collected for recycling - tons | 120 | 130 | 450 | 350 | 400 |

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μį | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 346,197 | \$ 346,529 | \$ 373,534 | \$ | 367,347 | \$ 366,893 |
| Operating | 850,752 | 1,027,344 | 1,038,328 | | 1,050,262 | 1,050,262 |
| Capital | 5,142 | | | | | |
| TOTAL | \$ 1,202,091 | \$ 1,373,873 | \$ 1,411,862 | \$ | 1,417,609 | \$ 1,417,155 |

PERSONNEL DETAIL

| | Authorized | Authorized | Mgr Recommends | Adopted |
|-----------------------------------|------------|------------|----------------|----------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Solid Waste Manager | 1 | 1 | 1 | 1 |
| Solid Waste Operations Supervisor | 1 | 1 | 1 | 1 |
| Solid Waste Equipment Operator | 8 | 8 | 8 | 8 |
| Seasonal Worker (Temp/Full-Time) | <u>4</u> | <u>4</u> | <u>4</u> | <u>4</u> |
| TOTAL | 14 | 14 | 14 | 14 |

The Landscape Operations Division of the Public Services Department provides a centralized resource for implementation of the management and development of City owned landscapes and urban forest resources. The Division also provides staff support to the Salisbury Tree Board; provides management of vegetation on City properties and rights-of-way; and insure compliance with community standards regarding vegetative nuisances, unsanitary conditions and junked or abandoned vehicles on private property.

DIVISIONAL PERFORMANCE GOALS

- 1. Develop a comprehensive tree management plan including pruning, removal, replacement, new planting, and routine maintenance.
- 2. Provide staff support to the Salisbury Tree Board for the implementation of goals adopted by the City Council.
- 3. Assist the Public Services Director in the implementation of interdepartmental projects such as the Community Sports Complex, Greenways, and Citywide Outcomes.
- 4. Provide concerted code enforcement and nuisance abatement services within the context of the Neighborhood Improvement Initiative.
- 5. Continue staff development in the areas of computer literacy, work safety, and technical expertise.
- 6. Seek alternative funding for the public landscape projects including grants, contributions, and public/private partnerships.
- 7. Provide support staff for the implementation of landscape projects such as City Hall, Cannon Park, Tar Branch, preservation of Robertson/Eastern Gateway Park during East Innes Street bridge reconstruction, and development of downtown streetscapes.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Mgr | Recommends | Adopted |
|-----------|---------------|---------------|---------------|-----|------------|---------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 344,908 | \$ 371,931 | \$ 380,132 | \$ | 377,761 | \$ 377,286 |
| Operating | 153,440 | 172,389 | 206,196 | | 171,946 | 176,946 |
| Capital | 2,678 | 8,500 | 64,050 | | | |
| TOTAL | \$ 501,026 | \$ 552,820 | \$ 650,378 | \$ | 549,707 | \$ 554,232 |

| PER | SO | NNEL | DET | AII. |
|-----|----|------|-----|------|
| | | | | |

| | Authorized | Authorized | Mgr Recommends | Adopted |
|------------------------------------|------------|------------|---------------------|---------------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Landscape (000) | | | | |
| Landscape Maintenance Manager | 1 | 1 | 1 | 1 |
| Landscape Maintenance Supervisor | 1 | 1 | 1 | 1 |
| Grounds Maintenance Supervisor | 1 | 1 | 1 | 1 |
| Grounds Maintenance Worker Sr/I/II | 7 | 7 | 7 | 7 |
| City Code Inspector | 1 | 1 | 1 | 1 |
| Seasonal Worker (Temp/Full-Time) | 3 | 3 | 3 | 3 |
| Greenway (460) | | | | |
| Grounds Maintenance Worker I/II | <u>0</u> | <u>1</u> | $\underline{0}^{1}$ | $\underline{0}^{1}$ |
| TOTAL | 14 | 15 | 14 | 14 |

¹ Position transferred to Parks and Recreation

| | Requested | | _ | commends | Adopted | |
|---------------------------|-----------|----------|----|----------|---------|----------|
| | I | FY 99-00 | FY | 99-00 | | FY 99-00 |
| Two-Way Radios (2) | \$ | 6,000 | \$ | - | \$ | - |
| Toro Landscape System | | 32,400 | | - | | - |
| Solo Backpack Mist Blower | | 650 | | - | | - |
| Double Door Entrance | | 5,000 | | - | | - |
| Equipment Storage | | 20,000 | | | | |
| Total Capital Outlay | \$ | 64,050 | \$ | - | \$ | - |

The Landscape-Hurley Park Division of the Public Services Department maintains and continues development of the 15-acre Elizabeth Holmes Hurley Park in conjunction with the J.F. Hurley Foundation and the City of Salisbury's Hurley Park Advisory Commission.

DIVISIONAL PERFORMANCE GOALS

- 1. Implement the park development strategy made possible by the grant given by the Hurley Foundation to include the replacement construction of the pond deck, and installation of stone edging around the gardens.
- 2. Provide staff support to the Hurley Park Advisory Commission for the implementation of goals adopted by the City Council.
- 3. Maintain records of plantings and donations in conjunction with the Hurley Foundation.
- 4. Continue staff development in the areas of computer literacy, work safety and technical expertise.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μg | r Recommends | Adopted |
|-----------|--------------|--------------|---------------|----|--------------|--------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 59,370 | \$ 63,200 | \$ 68,051 | \$ | 66,187 | \$ 66,105 |
| Operating | 12,672 | 20,071 | 34,601 | | 23,501 | 23,501 |
| Capital | 3,922 | 12,500 | | | | |
| TOTAL | \$ 75,964 | \$ 95,771 | \$ 102,652 | \$ | 89,688 | \$ 89,606 |

PERSONNEL DETAIL

| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
|--|---------------------|------------------------|----------------------------|---------------------|
| Park Curator (Perm/Part-Time) | 1 | 1 | 1 | 1 |
| Sr. Grounds Maintenance Worker | 1 | 1 | 1 | 1 |
| Grounds Maint. Worker (Perm/Part-Time) | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| TOTAL | 3 | 3 | 3 | 3 |

The Fleet Management Division of the Public Services Department provides a centralized resource for the maintenance and repair of City vehicles and equipment, including Transit System buses, and to offer expertise in the development of specifications used in the purchase or lease of new vehicles and equipment.

DIVISIONAL PERFORMANCE GOALS

- 1. Organize and oversee removal operation of the underground storage tanks from the Fleet Management facility to include clean up abatement.
- 2. Develop and implement Facilities Maintenance unit.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μį | gr Recommends | Adopted |
|-----------|---------------|---------------|---------------|----|---------------|---------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 411,265 | \$ 468,375 | \$ 493,632 | \$ | 485,328 | \$ 484,685 |
| Operating | 73,219 | 64,567 | 67,436 | | 59,819 | 59,819 |
| Capital | 1,391 | 41,000 | 18,100 | | 14,550 | 14,550 |
| TOTAL | \$ 485,875 | \$ 573,942 | \$ 579,168 | \$ | 559,697 | \$ 559,054 |

PERSONNEL DETAIL

| | I DIGOTTI IDD D | | | |
|--------------------------------|------------------------|---------------------|----------------------------|-----------------------|
| Position Title | Authorized FY 97-98 | Authorized FY 98-99 | Mgr Recommends FY 99-00 | Adopted FY 99-00 |
| Fleet Service Manager | 1 | 1 | 1 | 1 |
| Fleet Service Supervisor | 1 | 1 | 1 | 1 |
| Fleet Service Shift Supervisor | 1 | 1 | 1 | 1 |
| Parts Supervisor | 1 | 1 | 1 | 1 |
| Mechanic/Master Mechanic | 7 | 7 | 8 ¹ | 8 ¹ |
| Parts Clerk | 0 | 0 | 1^2 | 1^2 |
| Office Assistant | <u>1</u> | <u>1</u> | 0^2 | 0^2 |
| TOTAL | 12 | 12 | 13 | 13 |

¹ One position transferred from Public Services-Cemetery

| | Requested FY 99-00 | | | ecommends Y 99-00 | Adopted FY 99-00 | |
|---|-----------------------|--------|----|----------------------|---------------------|--------|
| 22 Ton Truck Service Jack (2) | \$ | 1,700 | \$ | 1,700 | \$ | 1,700 |
| Service Repair Manuals | | 2,500 | | 2,500 | | 2,500 |
| Steam Cleaner | | 3,000 | | 3,000 | | 3,000 |
| Drill Press | | 4,500 | | 4,500 | | 4,500 |
| Heavy Truck Transmission Jack | | 1,900 | | 1,900 | | 1,900 |
| Air Lift for Tractors and Mowing Equipment | | 950 | | 950 | | 950 |
| Air Compressor for Service Truck | | 1,500 | | - | | - |
| Generator for Service Truck | | 1,200 | | - | | - |
| Portable Hi-Pressure Air Operated Grease Pump | | 850 | - | - | | - |
| Total Capital Outlay | \$ | 18,100 | \$ | 14,550 | \$ | 14,550 |

² Position reclassified

The Transportation Division of the Public Services Department provides funding for the City's share of the City Transit System.

BUDGET REQUEST SUMMARY

| | Actual FY97-98 | Budgeted FY98-99 | Requested FY99-00 | Mg | gr Recommends FY99-00 | Adopted FY99-00 |
|-----------------------------------|-------------------|-------------------------|-------------------------|----|--------------------------|-------------------------|
| Personnel Operating Capital | \$ 130,021 | \$ - 160,282 - | \$ - 198,524 - | \$ | 160,282 | \$ - 160,282 - |
| TOTAL | \$ 130,021 | \$ 160,282 | \$ 198,524 | \$ | 160,282 | \$ 160,282 |

The Parks and Recreation Department provides the citizens of Salisbury with a variety of leisure services and activities through a system of safe, attractive, maintained parks and diversified programs that meet the current and future needs of the community.

DIVISIONAL PERFORMANCE GOALS

- 1. Improve the quality and quantity of recreation programs offered to the community.
- 2. Renovate and repair the current parks and center facilities through the use of a systematic renovation Master Plan.
- 3. Standardize policies and procedures for operations.
- 4. Prepare for National Accreditation of the Parks and Recreation Department.
- 5. Complete Phase I construction of the Salisbury Community Park and Athletic Complex.
- 6. Expand program services through general recreation programs at the Civic Recreation Center.

BUDGET REQUEST SUMMARY

| | Actual | Budgeted | Requested | Μį | gr Recommends | Adopted |
|-----------|-----------------|-----------------|-----------------|----|---------------|-----------------|
| | FY97-98 | FY98-99 | FY99-00 | | FY99-00 | FY99-00 |
| Personnel | \$ 831,396 | \$ 904,249 | \$ 1,092,665 | \$ | 1,042,708 | \$ 1,041,559 |
| Operating | 419,164 | 438,745 | 498,177 | | 446,096 | 461,421 |
| Capital | 2,078,559 | 1,824,617 | 1,910,000 | | 126,000 | 126,000 |
| TOTAL | \$ 3,329,119 | \$ 3,167,610 | \$ 3,500,842 | \$ | 1,614,804 | \$ 1,628,980 |

PERSONNEL DETAIL

| Docition Title | Authorized | Authorized | Mgr Recommends | Adopted |
|--|------------|------------|----------------|----------------|
| Position Title | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Administration (100) | | | | |
| Parks & Recreation Director | 1 | 1 | 1 | 1 |
| Department Secretary | 1 | 1 | 1 | 1 |
| Recreation Program Manager | 1 | 1 | 1 | 1 |
| Civic Center (601) | | | | |
| Special Facilities & Marketing Manager | 1 | 1 | \mathbf{O}^1 | \mathbf{O}^1 |
| Civic Center Coordinator | 0 | 0 | 1^1 | 1^1 |
| Recreation Leader | 0 | 0 | 1^2 | 1^2 |
| Recreation Aide (Temp/Part-Time) | 3 | 3 | 2^3 | 2^3 |
| Center Attendant (Perm/Part-Time) | 2 | 2 | 2 | 2 |
| Recreation Aide-Summer (Temp/Full-Time) Begin Summer 2000 | 0 | 0 | 6^4 | 6^4 |
| City Park Center (602) | | | | |
| Recreation Coordinator | 1 | 1 | 1 | 1 |
| Recreation Leader | 1 | 1 | 1 | 1 |
| Recreation Leader (Perm/Part-Time) | 1 | 1 | \mathbf{O}^2 | 0^2 |
| Recreation Aide (Temp/Part-Time) | 2 | 1 | 2^3 | 2^3 |
| Recreation Aide-Summer (Temp/Full-Time) | 7 | 7 | 7 | 7 |

| Donition Title | Authorized | Authorized | Mgr Recommends | Adopted |
|---|----------------|----------------|--------------------|--------------------|
| Position Title Miller Center (603) | FY 97-98 | FY 98-99 | FY 99-00 | FY 99-00 |
| Recreation Coordinator | 1 | 1 | 1 | 1 |
| Recreation Leader | 1 | 1 | 1 | 1 |
| Recreation Leader (Perm/Part-Time) | 1 | 1 | 0^{2} | 0^{2} |
| Recreation Aide (Temp/Part-Time) | 1 | 1 | 2^3 | 2^3 |
| Recreation Aide-Summer (Temp/Full-Time) | 6 | 7 | 7 | 7 |
| Buildings & Grounds (604) | Ü | • | , | • |
| Parks & Recreation Maintenance Manager | 1 | 1 | 1 | 1 |
| B & G Maintenance Worker Sr/I/II | 5 | 5 | 5 | 5 |
| B & G Maintenance Worker I/II-Greenway | 0 | 0 | 1 ⁵ | 1 ⁵ |
| Recreation Aide (Temp/Part-Time) | 0 | 1 | 1 | 1 |
| Recreation Aide-Summer (Temp/Full-Time) | 1 | 0 | 0 | 0 |
| Athletic Grounds Maintenance (605) | _ | - | - | - |
| Athletic Supervisor | 1 | 0 | 0 | 0 |
| Athletic Maintenance Manager | 0 | 1 | 1 | 1 |
| B & G Maintenance Worker Sr/I/II | 1 | 1 | 3^4 | 3^4 |
| Recreation Aide-Summer (Temp/Full-Time) | 1 | 0 | 0 | 0 |
| Recreation Aide (Temp/Part-Time) | 0 | 1 | 1 | 1 |
| Athletic Programs (606) | | | | |
| Recreation Coordinator | 1 | 1 | 1 | 1 |
| Center Attendant | 1 | 1 | 0_{e} | 0^6 |
| Recreation Leader | 1 | 1 | 2^6 | 2^6 |
| Recreation Aide (Temp/Part-Time) | 3 | 3 | 3 | 3 |
| Recreation Aide-Summer (Temp/Full-Time) | 0 | 0 | 4^{3} | 4^3 |
| City Wide Programs (607) | | | | |
| Recreation Coordinator | 1 | 1 | \mathbf{O}^1 | \mathbf{O}^1 |
| Recreation Aide (Temp/Part-Time) | 1 | 1 | O_3 | 0^3 |
| Recreation Aide-Summer (Temp/Full-Time) | 4 | 4 | O_3 | O_3 |
| Public Relations/Marketing (607) | | | | |
| Marketing & Community Relations | | | | |
| Manager | <u>0</u> 53 | $\frac{0}{53}$ | $\frac{1}{61}^{1}$ | $\frac{1}{61}^{1}$ |
| TOTAL | 53 | 53 | 61 | 61 |

Position transferred and reclassified
 Two part-time positions combined into one full-time position
 Cost center transfer
 Additions denote new positions
 Position transferred from Public Services-Landscape Operations
 Position reclassified

| | Requested | Mgr l | Recommends | Adopted | |
|---|-----------------|-------|------------|---------------|--|
| | FY 99-00 | • | Y 99-00 | FY 99-00 | |
| Civic Center (601) | | | | | |
| Weight Room Equipment | \$ 2,000 | \$ | - | \$ - | |
| Warmer Oven Replacement | 2,650 | | - | - | |
| Ice Machine Replacement | 3,000 | | - | - | |
| Racquetball Courts/Walls | 6,000 | | - | - | |
| City Park Center (602) | | | | | |
| Floor Covering | 4,000 | | - | - | |
| Miller Center (603) | | | | | |
| Blinds | 750 | | - | - | |
| Buildings and Grounds (604) | | | | | |
| Copy Machine | 600 | | - | = | |
| Portable Power Washer | 4,000 | | 4,000 | 4,000 | |
| Handheld Radio | 2,800 | | 2,800 | 2,800 | |
| Tennis Court Resurfacing | 8,000 | | 8,000 | 8,000 | |
| Playstructures | 29,000 | | - | - | |
| Pool Renovations | 7,000 | | - | - | |
| Park Equipment | 25,600 | | 25,600 | 25,600 | |
| Neighborhood Renovations | 40,000 | | 40,000 | 40,000 | |
| Shelter Replacements | 30,000 | | - | - | |
| Parking Log Paving | 11,000 | | - | = | |
| Salisbury West Complex | 187,000 | | - | = | |
| Civic Center Expansion | 1,500,000 | | - | _ | |
| Athletic Field Maintenance (605) | | | | | |
| Handheld Radios (2) | 5,600 | | 5,600 | 5,600 | |
| Ball Field Lighting - Kelsey Scott Park | 40,000 | | 40,000 | 40,000 | |
| Pulbic Relations/Marketing (607) | | | | | |
| Table Top Display Board | 1,000 | | | | |
| Total Capital Outlay | \$ 1,910,000 | \$ | 126,000 | \$ 126,000 | |

The Education Department provides for funding the Supplementary Education System.

BUDGET REQUEST SUMMARY

| | Actual FY97-98 | Budgeted FY98-99 | | Requested FY99-00 | | Mgr Recommends FY99-00 | | Adopted FY99-00 | |
|-----------------------------------|-------------------|---------------------|--------|----------------------|----|---------------------------|----|--------------------|--|
| Personnel Operating Capital | \$ 42,342 | \$ | 42,342 | \$ 42,342 | \$ | - 42,342 - | \$ | - 42,342 - | |
| TOTAL | \$ 42,342 | \$ | 42,342 | \$ 42,342 | \$ | 42,342 | \$ | 42,342 | |

DEPARTMENT - Debt Service

901

STATEMENT OF PURPOSE

Debt Service Department provides for the payment of principal and interest payments on outstanding General Fund debt.

BUDGET REQUEST SUMMARY

| | Actual Budgeted FY97-98 FY98-99 | | Requested FY99-00 | Mgr Recommends FY99-00 | | Adopted FY99-00 | | |
|-----------------------------------|---------------------------------|---------|-------------------------|---------------------------|----|--------------------|----|-------------------|
| Personnel Operating Capital | \$ | 643,410 | \$ - 783,462 - | \$ - 795,980 - | \$ | - 795,980 - | \$ | - 795,980 - |
| TOTAL | \$ | 643,410 | \$ 783,462 | \$ 795,980 | \$ | 795,980 | \$ | 795,980 |

Click here to move to Section 5